

Recording Requested By: WASHINGTON MUTUAL BANK, F.A.

When Recorded Return To:

NAVA CLUBIOTONI BALITURA)

WASHINGTON MUTUAL P O BOX 47529 SAN ANTONIO, TX 78265-7529 Doc#: 0404248196

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/11/2004 01:34 PM Pg: 1 of 2



Satisfaction

WASHINGTON MUTUAL - 150 # 3007104030 "PIETRO JR" Lender ID:F53/424/1670086219 Cook, Illinois KNOW ALL MEN BY THESE F. ESENTS that WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ANTHONY J. PIETRO, JK, A SINGLE MAN

Original Mortgagee: BUYERS MORTGAGE SOUP . E, INC., AN ARIZONA CORPORATION

Dated: 11/25/1998 Recorded: 12/10/1998 as Instrumeri. No.: 08122643, in the county of Cook State of Illinois

Legai: UNIT NO. 1202 IN HERITAGE TOWNSHOUSES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, LOT 127 IN SECOND ADDITION TO HERITAGE 3 SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS AT A CHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26704151, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, JULINOIS.

Assessor's/Tax ID No. 27-03-306-017-1022

Property Address: 9239W HARTWOOD CT, ORLAND PARK, IL 60462

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.
On January 21st, 2004

J FEUERBACHER, Vice-President

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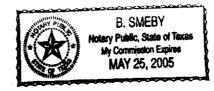
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STATE OF Texas **COUNTY OF Bexar**

On January 21st, 2004, before me, a Notary Public in and for Bexar in the State of Texas, personally appeared J FEUERBACHER, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires:



(This area for notarial seal)

andez, W.

Or Cook Colling Clark's Offica Prepared By: Debra Fernandez, WASHINGTON MUTUAL BANK, FA, PO BOX 47529, SAN ANTONIO, TX 78265-7549

800-342-7581