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0404248113

Doc#: 0404248113  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 02/11/2004 12:32 PM Pg: 1 of 3

Recording Requested By:  
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799

Loan#: 0052923588 RLS#: 90721



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **ELLY LATINIK, A SINGLE MAN**

Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**

Mortgage Dated: **SEPTEMBER 03, 2003**

Recorded on: **SEPTEMBER 25, 2003**

as Instrument No. 326819066 in Book No. --- at Page No. ---

Property Address: **1351 N LEAVITT STREET, CHICAGO, IL 60612-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **17061181451003**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JANUARY 14, 2004**

**ARGENT MORTGAGE COMPANY, L.L.C.**

By: \_\_\_\_\_

**TERRY GIPSON, VICE PRESIDENT**

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Loan#: 0052923588

RLS#: 90721

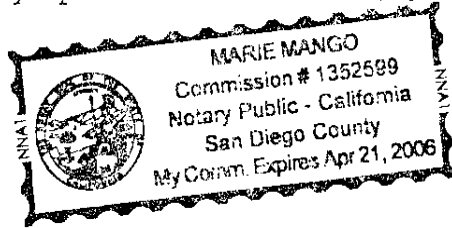
Page 2

State of CALIFORNIA }  
County of SAN DIEGO } ss.

On **JANUARY 14, 2004** , before me, **MARIE MANGO**, personally appeared **TERRI GIPSON, VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal

\_\_\_\_\_  
(Notary Name): **MARIE MANGO**



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PREPARED BY: **LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088**  
**SANTA ANA, CA 92799**  
**Sarah Purcell-Jones (LA Temp)**

Cook County Clerk's Office

90721

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08/18/03 07:48 FAX 312 573 8932  
08/18/2003 16:42 FAX 708 3887939

TOWNSTONE FINANCIAL INC.  
PRAIRIE TITLE

012  
003



Fidelity National Title Insurance Company

CONTINUATION OF  
SCHEDULE A

(LEGAL DESCRIPTION)

COMMITMENT NO. 0307-05312

FILE NO. 0307-05312

PARCEL 1: UNIT 3 IN THE 1351 N. LEAVITT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOT 31 IN BLOCK 10 IN D.S. LEE'S ADDITION TO CHICAGO IN SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99258949, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-3 AND S-3, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99258949

Property of Cook County Clerk's Office