



Doc#: 0404248220
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/11/2004 03:08 PM Pg: 1 of 3

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the undersigned National City Bank of the County of Cuyahoga, State of Ohio

The party secured in and by a Certain Mortgage executed by **JAMES E RUDNICK AND LAURIE L WEBSTER, ATTORNEY'S TITLE GUARANTY FUND INC** Dated **4-1-02**, and Recorded in the office of the Recorder of the County of **COOK** in the State of Illinois In Book of Mortgages, Page, or Micro Film Number **0020561050**, do hereby acknowledge receipt of full

payment and satisfaction of the moneys secured in and by said document, and in consideration thereby **FOREVER** release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record thereof.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of this 1/22/04.

VICKIE OWENS, CONSUMER LENDING OFFICER *Vickie Owens*

UNOFFICIAL COPY

RELEASE OF MORTGAGE

**STATE OF OHIO
CUYAHOGA COUNTY**

I, the undersigned, a Notary Public in and said County and State aforesaid, DO HEREBY CERTIFY, That VICKIE OWENS personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein.



NOTARY PUBLIC-CUYAHOGA COUNTY, OHIO
MY COMMISSION EXPIRES:

This instrument prepared by:

PHYLLIS HART

Address:
National City Bank
PO Box 5570
Cleveland, Ohio 44141

Return this document to:

NATIONAL CITY
PO BOX 5570
CLEVELAND OH
44197-1201

ALPHA BINDER
Notary Public, State of Ohio
Commission Expires
12/31/2011

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

Lot 5 in Block 17, in Hoffman Estates, 1, being a Subdivision of that part of the West half of the Northwest Quarter (1/4) and that part of The Northwest Quarter of the Southwest Quarter of Section 10, Township 41 North, Range 10, East of the Third Principal Meridian, lying North of Higgins Road, together with that part of the Northeast Quarter of Section 15, Township 41 North, Range 10, East of the Third Principal Meridian, lying North of Higgins Road, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois on August 1, 1955, as Document Number 1612242.

Permanent Parcel Number: 07-15-205-006
JAMES E RUDNICK AND LAURIE L WEBSTER,
HIS WIFE

245 Carnation Lane, Hoffman East IL 60195
First American Order No: 3206262

Registrar Cook County Clerk's Office