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Recording requested by H&R BLOCK MORTGAGE CORPORATION When recorded mail to: COUNTRYWIDE HOME LOANS, INC. ASSIGNMENT UNIT 1800 TAPO CANYON RD. SV-79C SIMI VALLEY, CA 93063 Attn: ASSIGNMENT UNIT



Doc#: 0404249291 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/11/2004 02:50 PM Pg: 1 of 2

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 00220241832005N Commitment# 688046

For value received, H&R BLOCK MORTGAGE CORPORATION, 20 BLANCHARD ROAD SUITE 1, BURLINGTON, MA 0.803 its successors and assigns, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., G4318 Miller Road, Flint, MI 48501-2026, its successors and assigns, as nominee for COUNTRYWIDE HOME LOANS, INC., its successors and assigns, all its rights, title and interest in and to a certain Mortgage dated 1/15/03, executed by: CARLA M WINTERBOTTOM & DAVID E LARSON, Mortgagor as per MORTGAGE recorded as Instrument No. 203353754 on 31/4/03 in Book Page of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 16013110230000, COOK COUNTY TAX COLLECTOR Original Mortgage \$163,000.00

Original Mortgage \$163,000.00' 1012 NORTH MOZART STREET, CHICAGO. ა0522

(See attached page for Legal Description) Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

H&R BLOCK MORTGAG CORPORATION

SCHREMER, ASSISTANT VICE PRESIDENT

Dated: 02/19/2003 State of California County of Ventura

On 02/19/2003 before me, NICOLE PETERS , personally appeared TRACY SCHREINER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature

MICOLE PETERS

Prepared by: TRACY SCHREINER 1800 TAPO CANYON ROAD SV-79C SIMI VALLEY, CA 93063 Phone # (805) 577-4727 Extn

Extn: 4727

MIN: 100015700016902757 MERS Phone: 1-888-679-6377

NICOLE PETERS Commission # 1362997 Notary Public - California Ventura County My Comm Expires Jun 29, 2006

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LEGAL DESCRIPTION

THE SOUTH HALF OF LOT 10 AND ALL OF LOT 11 IN CARTER; S RESUBDIVISION ON BLOCKS 1,3,4,7,8,9,20,22,23,24 AND 15 AND LOTS 2,4 AND 5 IN BLOCK 17, ALL IN CARTER'S SUBDIVISION OF BLOCKS 1,2,3,4 AND 7 IN CLIFFORD ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

