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Doc#: 0404249210 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 02/11/2004 02:01 PM Pg: 1 of 3

PLEASE RECORDERS FACE ABOVE THIS LINE FOR RECORDER'S USE

AFFIDAVIT OF MISSING OR LOST ASSIGNMENT

LOAN NO.: 0002438018

C. Law, Doc Control Officer, Being only sworn, deposes and says:

That he/she is employed with Fairbanks Capital Corp. 10401 Deerwood Park Blvd., Jacksonville, FL 32256 and is authorized by the note holder to make this affidaria.

That notwithstanding the fact that an assignment(s) has/have not been recorded, the undersigned is the current holder and/or Custodian of the note secured by the Mortgage/Leed of Trust dated 10/30/2001 and recorded 11/13/2001, as Instrument No. 0011064931, Book N/A, Page N/A, in the a no int of \$98,000.00, wherein CLARENCE WILLIAMS AND LINDA J. WILLIAMS, AS JOINT TENANTS is/are the Mortgagor/Trustor and NEW CENTURY MORTGAGE CORPORATION is/are the Mortgagee/Trustee, concerning real property located in COOK, IL.

Property Address: 11409 SOUTH FOREST AVENUE, CHICAGO, LL 60629.

That the undersigned below, having possession of the original Note and Mortgage/Deed of Trust described above, hereby states that the said note had been properly endorsed to U.S. Bank National Accordation as Trusteee of CSFB SOME OF THE OR ABS Series 2002-HE1. There are no further endorsements of said Note.

SEE LEGAL DESCRIPTION ATTACHED

DATED: January 2, 2004

Fairbanks Capital Corp.

State of Florida County of Duval

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On January 2, 2004, before me M. Munoz, notary public, personally appeared C. Law, Doc Control Officer, Fairbanks Capital Corp., personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) described to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies) and that by his/her/their signature(s) on the instrument, the individual(s) or the person upon behalf of which the individual(s) acted, executed the instrument and that such individual(s) made such appearance be for the undersigned in the County of Duval, State of Florida.

M. Munoz Notary Public

M. MUNOZ Notary Public, State of Florida My comm. expires Mar. 27, 2005 Comm. No. DD 013018

Document Frequed By: S. Robinson

10401 Deerwood Park/Blvd., Jacksonville, FL 32256

WHEN RECORDED RETURN TO: ALTA REALESTATE SERVICES Office 10401 DEERWOOD PARK BLVD. JACKSONVILLE, FL 32255

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007963897 HL

STREET ADDRESS: 11409 S FOREST

1ST FLOOR

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 25-22-116-021-0000

LEGAL DESCRIPTION:

THE SOUTH 3 1/2 FEET OF LOT 4, ALL OF LOT 5 AND THE NORTH 4 1/2 FEET OF LOT 6 IN BLOCK 3 IN WILLIAM C. WOOD'S 5TH PALMER PARK ADDITION, A SUBDIVISION OF THE WEST 141 FEET OF PLOCK 3 (EXCEPT THE SOUTH 165 FEET THEREOF) IN PULLMAN PARK ADDITION IN CO.

ON 2.

IN CO.

ON COOK COUNTY CLORES OFFICE TO PULLMAN IN SECTION 22, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERILLAN, IN COOK COUNTY, ILLINOIS.

11064931