

UNOFFICIAL COPY



Doc#: 0404250104
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 02/11/2004 08:06 AM Pg: 1 of 4

This instrument was prepared by:

David R. Dlugie, Esq.
Katten Muchin Zavis Rosenman
525 West Monroe Street, Suite 1600
Chicago, Illinois 60661-3693

Borrower: Leviton-326 W. Dempster
County: Cook
State: Illinois

After recording return to:

Richardson Consulting Group, Inc.
505A San Marin Drive, #300
Novato, CA 94945

LaSalle-JPMCC 2003-LN1 #0305-027

ASSIGNMENT OF MORTGAGE, SECURITY AGREEMENT AND FIXTURE FILING

FOR VALUE RECEIVED, LaSalle Bank National Association, a national banking association, whose address is 135 South LaSalle Street, Chicago, Illinois 60603 ("Assignor"), conveys, assigns, transfers, and sets over unto U.S. Bank National Association, as Trustee for the registered holders of J.P. Morgan Chase Commercial Mortgage Securities Corp., Commercial Mortgage Pass-Through Certificates, Series 2003-LN1 ("Assignee"), whose address is One Federal Street, Third Floor, Boston, Massachusetts 02110, Attention: Corporate Trust Services, J.P. Morgan Chase Commercial Mortgage Securities Corp., Series 2003-LN1, without recourse, representation or warranty, express or implied, all the right, title and interest of Assignor in and to the Mortgage, Security Agreement and Fixture Filing and other documents, if any, described in Exhibit A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said mortgage or note or notes described therein, encumbering, among other things, the premises described in Exhibit B attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

4

UNOFFICIAL COPY

IN WITNESS WHEREOF, Assignor has executed this Assignment of Mortgage, Security Agreement and Fixture Filing as of the 8th day of September, 2003.

LASALLE BANK NATIONAL ASSOCIATION

ATTEST:

By: [Signature]
Name: Noel Cain
Its: Senior Analyst

By: [Signature]
Name: Julie A. Goodman
Title: Director

WITNESSES:

[Signature]
Name: Seong Park

[Signature]
Name: Jolitta R. Bass

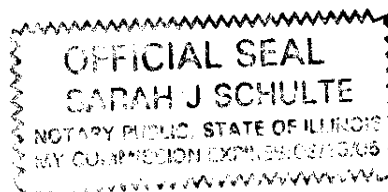
STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Sarah J. Schulte, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Julie A. Goodman, personally known to me to be a Director of LASALLE BANK NATIONAL ASSOCIATION, a national banking association, and Noel Cain, personally known to me to be a Senior Analyst of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and the witnesses whose names are so subscribed thereon this day in person and severally acknowledged that as such Director and Senior Analyst of said corporation, they signed and delivered the said instrument, pursuant to authority given by the Board of said corporation as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 8th day of September, 2003.

[Signature]
Notary Public

My Commission Expires: 9/15/05



UNOFFICIAL COPY

EXHIBIT A

DESCRIPTION OF DOCUMENT(S)

1. Mortgage, Security Agreement and Fixture Filing dated June 17, 2003, by Dempster Judson LLC, a Delaware limited liability company ("Borrower"), to LaSalle Bank National Association, a national banking association ("Lender"), recorded in the real estate records of Cook County, Illinois on June 23, 2003, as Document No. 0317229288.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT B

LEGAL DESCRIPTION

THE WEST 120 FEET OF LOTS 3 AND 4 IN D. H. WHEELER'S SUBDIVISION OF LOTS 22, 23, AND 24 IN BLOCK 74 IN VILLAGE OF EVANSTON IN SECTIONS 7, 18, AND 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

Common Address: 326-328 West Dempster; 1243-1249 Judson Avenue
Evanston, Illinois

Tax I.D. No.: 11-19-202-001-0000