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Doc#: 0404250129
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/11/2004 08:19 AM Pg: 1 of 2

Record and Return to:
Prepared by: Gared Walters
Cendant Mortgage Corporation
3000 Leadenhall Road, P.O. Box 5449
Mt. Laurel, NJ 08054
Loan #: 0024380362
Name: WANG
State of: IL
County of: COOK
MERS ID #: 100029030243803628

Assignment of Mortgage

Commitment #: ar-2003-00168
PARCEL ID#: 10-24-207-031-0000 & 10-24-207-032-0000

Know all men by these presence, that Cendant Mortgage Corporation, 3000 Leadenhall Road, Mt. Laurel, NJ 08054, an Organization existing under the laws of the United States, for valuable consideration, the receipt of which hereby acknowledged, does hereby grant, bargain, sell, assign and transfer to:

Mortgage Electronic Registration System ("Mers")
G4318 Miller Road
Flint, MI 48507

That certain Promissory Note and Mortgage described as follows:
Note and Mortgage Dated: 09/14/2003 Amount: \$438,000.00
Executed by: KARINA M. WANG

Clerks file or instrument no: 0327250121 Recorded Date: 09/29/2003
Book: Volume: Page:

Address: 1319 CRAIN ST, EVANSTON, IL 60202
Together with the Note therein or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Dated: 01/09/2004
Witnessed by: Maria Dangro
Maria Dangro

Cendant Mortgage Corporation,
3000 Leadenhall Road
Mt. Laurel, NJ 08054

This Document
Prepared by: Gared Walters
Gared Walters
3000 Leadenhall Road
Mt. Laurel, NJ 08054

By: Andrea Kanopka
Andrea Kanopka
Assistant Vice President
Barbara Halin
Barbara Halin
Assistant Secretary

State of New Jersey, County of Burlington,
On 01/09/2004, before me, the undersigned, a notary public in and for said State and County, personally appeared Andrea Kanopka and Barbara Halin personally known to me or proved to me on the basis of satisfactory evidence to be Assistant Vice President and Assistant Secretary of the Organization that executed the within instrument, on behalf of the Organization therein named, and acknowledged to me that such Organization executed the instrument pursuant to the its by-laws or resolution of its Board of Directors. Witness my hand and official seal in the State and County last aforesaid.

Nancy C. Cahill
Notary Public

Nancy C. Cahill
Notary Public of New Jersey
My Commission Expires: 09/27/2006

Notary Public of New Jersey
My Commission Expires Sept. 27, 2006

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EXHIBIT A

Commitment No.: 03-1205

LEGAL DESCRIPTION

PARCEL 1:

THAT PART OF LOT 2 IN BLOCK 1 IN NATE AND ADAMS ADDITION TO EVANSTON BEING A SUBDIVISION OF THE SOUTH 8.7 ACRES OF LOT 4 IN F.H.BENSON'S SUBDIVISION OF THE NORTH PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OTHER LANDS; ALSO THE NORTH 8.44 ACRES OF LOT 4 OF ASSESSORS SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH AND ADJACENT TO THE LAST DESCRIBED PIECE, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF LOT 2; THENCE EAST 112 FEET; THENCE NORTH 95 FEET TO A POINT WHICH IS 108.13 FEET EASTERLY OF THE WEST LINE OF LOT 2; THENCE WEST 108.13 FEET TO A POINT ON THE WEST LINE OF SAID LOT 2, WHICH POINT IS 95.08 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 2; THENCE SOUTH ON THE WEST LINE OF SAID LOT 2, 95.08 FEET TO THE PLACE OF BEGINNING ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 16 FEET OF THAT PART OF LOT 2 IN BLOCK 1 IN NATE AND ADAMS' ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE SOUTH 8.7 ACRES OF LOT 4 IN F.H. BENSON'S SUBDIVISION OF THE NORTH PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OTHER LANDS, ALSO THE NORTH 8.44 ACRES OF LOT 4 OF ASSESSOR'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, LYING SOUTH & ADJOINING THE FIRST DESCRIBED PIECE ALL BEING IN THE TOWN OF EVANSTON, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF LOT 2, THENCE EAST OF THE SOUTH LINE OF LOT 2 (BEING THE NORTH LINE OF CRAIN STREET) 112 FEET, THENCE NORTH 111.0 FEET TO A POINT WHICH IS 107.48 FEET EASTERLY OF THE WEST LINE OF SAID LOT 2, THENC WEST 107.48 FEET TO A POINT ON THE WEST LINE OF SAID LOT 2, WHICH POINT IS 111.09 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT, THENCE SOUTH ON THE WEST LINE OF SAID LOT 2, 111.09 FEET TO THE PLACE OF BEGINNING.

Commonly known as: 1319 CRAIN STREET, EVANSTON, IL 60202

Permanent Index No.: 10-24-207-031-0000
10-24-207-032-0000