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WHEN RECORDED MAIL TO: **JAVIER SOLIS** 5138 W 23RD ST CICERO, IL 60804

Doc#: 0404250372 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/11/2004 03:26 PM Pg: 1 of 2

Loan No. 307189478

Prepared by: **GMAC Mortgage Corporation** 3451 Hammond Avenue Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINCIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payrien' of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 5138 W 23RD ST, CICERO

Permanent Tax No. 16282040220000

from the lien of a certain mortgage made and executed by JAVIER SOLIS, to GN Mortgage Corporation on April 18, 2001, and recorded in Document No. 0010459090, Book 2540, Page 36, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this January 21, 2004.

CORPORATE SEAL

GMAC Mortgage Corporation

Robert Pettengil, Limited Signing Officer 3451 Hamr and Avenue, Waterloo IA 50702

STATE OF IOWA County of Black Hawk

16/4'S O/4 On January 21, 2004, before me, J. Simon, personally appeared Roberta Pettengill, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subcribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature Expiration Date: 2004-01-20

\$imon 08/16/2004

NOTARIAL SEAL - STATE OF IOWA **COMMISSION NUMBER 712043** MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

2 Pys

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EXHIBIT A

LOT 29 AND 30 (EXCEPT THE EAST 12 1/2 FEET THEREOF) IN BLOCK 2 INMARY G. VAN HORNE'S ADDITION TO MORTON PARK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRI NCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

