

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
MARQUISELA MARTINEZ
1832 NORTH KILDARE AVENUE
CHICAGO, IL 60639



Doc#: 0404250379
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/11/2004 03:26 PM Pg: 1 of 2

Loan No. 357404046

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Prism Mortgage Company) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 1832 NORTH KILDARE AVENUE, CHICAGO
Permanent Tax No.: 13341659250000

from the lien of a certain mortgage made and executed by MARQUISELA MARTINEZ AND DIANA MERTINEZ, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, PRISM MORTGAGE COMPANY) on September 5, 2001, and recorded in Document No. 0010944601, Book 8240, Page 0185, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this January 22, 2004.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS") (solely as nominee for Lender, Prism
Mortgage Company)

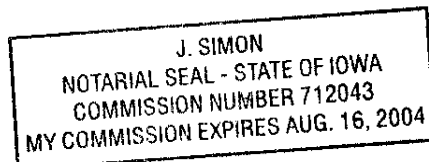
By: _____
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA
County of Black Hawk

On January 22, 2004, before me, J. Simon, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to me within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature: J. Simon
Expiration Date: 08/16/2004
2004-01-08



(Notary's Seal)

MIN: 100058900000734210 MERS Telephone: 1-888-679-6377

2 Pgs

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EXHIBIT A

LOT 36 IN BLOCK 15 IN GARFIELD, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 307 FEET OF THE NORTH 631.75 FEET AND THE WEST 333 FEET OF THE SOUTH 1295 FEET THEREOF), IN COOK COUNTY, ILLINOIS. PIN #: 13-34-409-025-0000 WHICH CURRENTLY HAS THE ADDRESS OF 1832 NORTH KILDARE AVENUE, CHICAGO ILLINOIS 60639

