

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
JOSE A COLLAZO
2102 NORTH KOSTNER AVENUE
CHICAGO, IL 60639



Doc#: **0404250382**
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/11/2004 03:26 PM Pg: 1 of 2

Loan No. **685108202**

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF **COOK**

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **2102 NORTH KOSTNER AVENUE, CHICAGO**
Permanent Tax No.: **13-34-122-045-046**

from the lien of a certain mortgage made and executed by **JOSE A COLLAZO AND MICHELLE N MORALES COLLAZO**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION) on **August 13, 2001**, and recorded in Document No. **0010789820**, Book **7249**, Page **0051**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **January 20, 2004**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, GMAC
Mortgage Corporation)

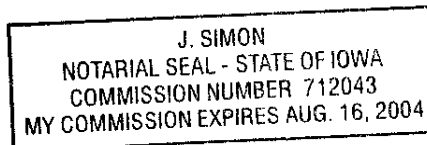
By: _____
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **January 20, 2004**, before me, J. Simon, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature: **J. Simon**
Expiration Date: **08/16/2004**
2004-01-16



(Notary's Seal)

MIN: 100037506851082025 MERS Telephone: 1-888-679-6377

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Loan No. 685108202

EXHIBIT A

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC #93444472, ID# 13- 34-122-045, BEING KNOWN AND DESIGNATED AS LOTS 25 AND 26 IN BLOCK 1 IN THE SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER O F THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office