UNOFFICIAL COPY

WHEN RECORDED MAIL TO: JEFFREY WIXTED 1429 N WELLS # 202 CHICAGO, IL 60610

Loan No. 600551437

Prepared by: **GMAC Mortgage Corporation** 3451 Hammond Avenue Waterloo, IA 50702

Doc#: 0404250384

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 02/11/2004 03:26 PM Pg: 1 of 2

RELEASE OF MORTGAGE

STATE OF ILLINCIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS") by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 1439 N WELLS # 202, CHICAGO

Permanent Tax No.: 1029NWELLS202

from the lien of a certain mortgage mad, and executed by JEFFREY J WIXTED AND STACEY M ZAPALAC, to TOWNSTONE FINANCIAL INC on April 28, 2003, and recorded in Document No. 0317727032, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this January 23, 2004.

CORPORATE SEAL

ONIC REGISTRATIO Company the state of the state

onic Registration Systems, Inc. ("MERS") Mortgage Electi

Robert Pettengill, Assistant Secretary P.O. Box 2526, Flint MI 48501-2026 Cort's Office

STATE OF IOWA County of Black Hawk

On January 23, 2004, before me, J. Simon, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument

WITNESS my hand and official seal

J. Simon

J. SIMON **NOTARIAL SEAL - STATE OF IOWA COMMISSION NUMBER 712043** MY COMMISSION EXPIRES AUG. 16, 2004

Notary's Signature

2004-01-16

108/16/2004 **Expiration Date**

MIN: 100037506005514378 MERS Telephone: 1-888-679-6377

(Notary's Seal)

2 Pm

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PARCEL 1: UNIT 202 AND PARKING SPACE UNIT G-01, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS, IN THE 1429 NORTH WELLS CONDOMINIUM, AS DELINEATED AND DEFINED INTHE DECLARATION OF CONDOMINIUM RECORDED APRIL 3, 2001 AS DOCUMENT 0010264604, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, AS CREATED BY EASEMENT AGREEMENT RECORED AS DOCUMENT 24990781, TOGETHER WITH AMENDMENTS THERETO.

