CMI
P.D. BOX 790002
ST. LOUIS, MO 63179-0002
CMI ACCOUNT # 2800200055-7
PREPARED BY: EMELLY TROTTER

DEPT-01 RECORDING
140000 TRAN D303 12/14/94 15:16:00
40812 * C.J. *-04-042534
COUK COUNTY RECORDER

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IM-FACT FOR CITIBANE, FEB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAM OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE FAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HERELY ACKNOWLEDGED, DOES HEREBY REMISS, CONVEY AND QUIT CLAIM UNTO KCO WESTFALL AND CINDY A. WESTFALL HIS WIFE OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE MARCH 5, 1991, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO: 91112479, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT: SEE ATTACHED/OTHER S/CE

TAX IDENTIFICATION / 19-35-404-004-0000.
COMMONLY KNOWN AS: 2547 WEST 83RD PLACE, CHICAGO ILL 60652.

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOYPD OF DIRECTORS OF SAID CORPORATION.

IN TESTINONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE AFFIXED, AND HAS CAUSED ITE NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT VICE PRESIDENT ON OCTOPER 6, 1994.

CITICORP MORTGIGE, INC., ATTORNEY-IN-FACT FOR CITIGANK, FSB, F/4/, CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO

MORTGAGE L. EBERT
ASSISTANT VICE PRESIDENT

A HOTARY MINING AN ARM

STATE OF MISSOLMI)
SEE
COUNTY OF ST. LOUIS)

Feet Total 475 N. ESSO 2025 F. O. A.D. C. C. C.

THE UNDERSIGNED, A HOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DOES CERT, AT THAT WALLACE
L. EBERT PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITICORP MORTGAGE, INC. ATTORNEY-IN-FACT
FOR CITIBANK, ISB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FETERAL SAVINGS AND
LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE HE THIS DAY IN PERSON
AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT SIGNED AND DELIVERED THE SAID INSTRUMENT OF
WRITING AS ASSISTANT VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION IN A EAFFIXED
THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT,
AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON October 6, 1994.

A NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WHEN RECORDED, RETURN TO:

Cuspaye or Clare

S KNICKMEYER
NOTABYPODER NO ASSISSAT
STATE OF COMMENTY
ST LOUGGENTY
MYTHMOTON FORES DEC 6, 1997

J35422

04042534

UNOFFICIAL COPY

LOTS 20 IN BLOCK 5 IN MITCHELL'S ADDITION TO CLARKDALE A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, HAINOIS.

Property of Cook County Clerk's Office

1

Loan No.: 592283368 OFFICIAL COPY

DECEMBER ///, 1994

Property Address: 813 NORTH 21ST AVENUE MELROSE PARK, ILLINOIS 60160

EXHIBIT "A"

LEGAL DESCRIPTION

5 IN B.
1 CF THE
AND NORTH
GE 12, EAST

CONTROL

CONTROL LOTS 4 AND 5 IN BLOCK 121 IN MELHOSE, BEING A SUBDIVISION OF LOTS 3 AND 5 IN SUBDIVISION OF THE SOUTH 1/2 OF SECTION 3 AND ALL OF SECTION 10. LYING NORTH OF CHICAGO AND NORTHWESTERN RAILROAD (GALENA DIVISION) ALL IN TOWNSHIP 39 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, TULINOIS.