

04042924

SEAL OF THE REGISTERAR OF TITLES

Date Of First Registration

APRIL NINTH 1968 1920
TRANSFERRED FROM
CERTIFICATE NO. 937613

State of Illinois
Cook County

I, Sidney R. Olson, Registrar of Titles in

and for said County, in the State aforesaid, do hereby certify that

CARL E. MILLS AND GLADYS L. MILLS
(Married to each other)

NOT IN TENANCY IN COMMON BUT IN JOINT TENANCY

of the VILLAGE OF LANSING County of COOK and State of ILLINOIS

ARE the owners of an estate in fee simple, in the following described land situated in the County of Cook and State of Illinois

DESCRIPTION OF LAND

LOT EIGHT (8)

IN BLOCK SIX (6) in the Resubdivision of Blocks 2, 3, 6 and 7 and of Lots 1, 2, 3, 4 and 5 in Blocks 4 and 5 in Lansing Gardens, a Subdivision of part of the East Half (1/2) of the Northeast Quarter (1/4) Section 31, and of a part of West Half (1/2), West Half (1/2), Northwest Quarter (1/4) of Section 32, all in Town 36 North, Range 15, East of the Third Principal Meridian, according to Plat of said Resubdivision filed in the Office of the Registrar of Titles, February 13, 1974, as Document Number 207008.

04042924

30-31-270-008

SEPT-11 RECORD TOR \$23.00

140015 TRAN 7926 12/14/94 14:46:00
#4025 OCT *--04-042924
COOK COUNTY RECORDER

Subject to the Estates, Easements, Incumbrances and Charges noted on the following memorials page of this Certificate.

Witness My hand and Official Seal

this THIRTIETH (30th) day of NOVEMBER

RUTH 11-30-65

97 73
Sidney R. Olson

Registrar of Titles, Cook County, Illinois.

UNOFFICIAL COPY



OF ESTATES, EASEMENTS, INCUMBRANCES, AND CHARGES ON THE LAND.

DOCUMENT NO.	NATURE AND TERMS OF DOCUMENT	DATE OF DOCUMENT	DATE OF REGISTRATION YEAR MONTH DAY HOUR	SIGNATURE OF REG.
101851-85	Subject to General Taxes levied for the year 1985. 30 foot building line on all of Lots in Block 6, aforesaid, as shown on Plat Document Number 207008. Conditional that lots in said Subdivision shall not be sold, to any person excepting those of the Caucasian Race, as shown in Deed Document Number 252679. Restrictions as to use, cost, location, etc. of building to be erected on said premises. Also no intoxicating liquors to be permitted manufactured, sold or given away upon said premises, as shown in Deed Document Number 530854.			
In Duplicate	Mortgage from Carl F. Mills and Gladys L. Mills, to First Federal Savings and Loan Association of Lansing, a corporation of the United States of America, to secure their Note in the sum of \$20,479.00, payable as therein stated. For particulars see Document			
1244671		Nov 27th, 1965	Nov 30th, 1965 1:34 PM	
	Mortgagee's Duplicate Certificate No. 441889 issued 11-30-65 on Mortgage #2244671			
105851-79	Subject to General Taxes levied for the year 1979. Mortgage from Carl F. Mills and Gladys L. Mills, to First Federal Savings and Loan Association of Lansing, to secure their note in the sum of \$5,647.29, payable as therein stated. For particulars see Document			
In Duplicate		Mar. 9, 1979	Mar. 11, 1979 11:36 AM	
102051-81	Subject to General Taxes levied in the year 1981. Release Deed in favor of Carl F. Mills, et al.			
In Duplicate	Release Document No. 3080290.		Oct. 5, 1981 2:20 PM	
101851-82	General Taxes for the year 1982. Subject to General Taxes levied in the year 1982. Assignment from Concordia Federal Savings and Loan Association to Carteret Savings and Loan Association of Mortgage and Note registered as Document Number 2244671. For particulars see Document, (Mergers on File)			
3651365		June 7, 1982	June 15, 1982 11:07 AM	
101851-48	Affidavit by Carl F. Mills and Gladys L. Mills as to the loss of Owner's Duplicate Certificate of Title Number 991381.	Sept. 26, 1988	Sept. 27, 1988 10:55 AM	
In Duplicate	Subject to General Taxes levied in the year 1988. Mortgage from Carl F. Mills and Gladys L. Mills to American National Bank of Lansing, to secure note in the principal sum of \$56,000.00, with interest, payable as therein stated. For particulars see Document. (Rider Attached.) (Legal description attached)	Sept. 26, 1988	Sept. 27, 1988 10:55 AM	
1141793				

Property of County Clerk's Office

2049-3030-3/13/79

239-40/1

3/11/11	368/265	1-18-88	17
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11/11/11	368/265	1-18-88	17
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Handwritten signatures and initials