## **UNOFFICIAL COPY**



Doc#: 0404203020 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/11/2004 10:42 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE

KNOW BY ALL MEN BY THESE PRESENTS: that

time the state of	
JITAN I	Loan # 3072097
holder of a certain Mortgage executed by VINCE POR (EF A AND CATHLEEN PORTEI under Document No. 97457415, Book County of COOK, State of Illinois. The secretain page 1.1.	
noticer of a certain Mortgage	
AND WIFE to INTEROFIGIAGE executed by VINOS - B PARTNERSHIP ("Uses	
linder Daniel ERSTATE FINANCIAL VINCE POR (EF A AND CARE ( Holder"), is the	Owner -
DOCUMENT NO GRAFTAN GROUP do CATHLEEN PORTE	owner and
Certain pro-	al Records D
AND WIFE to INTERSTATE FINANCIAL GROUP, dated 5/5/1997 recorded in the Office County of COOK, State of Illinois. The mortgage secures that rote in the Office in COOK County of COOK, State of Illinois. Set forth in COOK County of CO	a records Book
COOK County Illing in Self And I said Mark that note in the principal	in the
follows: LOT 2 ly, lilliois commonly known said Wortgage, and course brilliopal sum of	of 185000
County of COOK, State of Illinois. The mortgage secures that r.ofc in the principal sum of COOK County, Illinois commonly known as 2110 N Coach Road, Palatine Illinois, beir ACCORDING TO THE PLAT THEREOF PROS	and
TOWNS TOWNS TO SUBDIVISION IN PARTIE HISTORY	property located
ACCORDING TO THE SUB- INTUINIS, DEIT	g described a-
17201760 WILLIAM THE PLAT THE PEOPLE ANGE 10 FAST OF THE PLAT THE PEOPLE AND THE PLAT THE PEOPLE AND THE PLAT THE PEOPLE AND T	E NODTHE
follows: LOT 3 IN WILLOW GROVE SUBDIVISION IN PART OF THE SOUTH, 1/2 OF THE ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 18, 1055 in the principal sum of follows: LOT 3 IN WILLOW GROVE SUBDIVISION IN PART OF THE SOUTH, 1/2 OF THE ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 18, 1055 in the principal sum of follows: LOT 3 IN WILLOW GROVE SUBDIVISION IN PART OF THE SOUTH, 1/2 OF THE THIRD PRINCIPAL TO THE PLAT THEREOF RECORDED AUGUST 18, 1055 in the principal sum of follows: LOT 3 IN WILLOW GROVE SUBDIVISION IN PART OF THE SOUTH, 1/2 OF THE THIRD PRINCIPAL TO THE PLAT THEREOF RECORDED AUGUST 18, 1055 in the principal sum of follows: LOT 3 IN WILLOW GROVE SUBDIVISION IN PART OF THE SOUTH, 1/2 OF THE THIRD PRINCIPAL THE PR	CNORTHEAST
1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE SOUTH, 1/2 OF THE 17291768, IN COOK COUNTY, ILLINOIS.  Holder hard.	'AL MERIDIAN'
ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 18, 1958 AS DUCUMEN Holder hereby acknowledges full payment and satisfaction of said note and mortgage and released and discharged.	T NI IMPED
same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, so	, MOMBER
same as canceled Such Payment and Salistan	
released and diagram Mortgage, with the addistraction of said note and	
and discharged.	21 July 1
decompanying it is fully paid	surrenders the
IN WITHER PARTY PAID, SE	atis/je
its corporate WITNESS WHEREOF Hall	
noider has caused the	
authorized the Corporate Seal) hereupte age these presents to be a	~
day of Manager attitude affixed by its proper to be executed in	its name
its corporate seal to be authorized the OC day of MCLMUCC Agrouper officers thereunto	during, and
	auty
CBROWNMS	

0404203020 Page: 2 of 2

## NOFFICIAL CO

BY:

NAME: JANICE MCCLURI TITLE: VICE PRESIDENT

Litton Loan Servicing LP,

BY: ANGIE CHAPA

TITLE: ASSISTANT CORPORATE SECRETARY

STATE OF TEXAS COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me an officer duly authorized in the State and County aforesaid to take acknowledgments, personally apr eared JANICE MCCLURE and ANGIE CHAPA well known to me to be the VICE PRESIDENT and ASSIST ANT CORPORATE SECRETARY respectively, of Litton Loan Servicing LP and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the Uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesair, this Dy day of Verenber 2003

My Commission Expires:

NOTARY PUBLIC IN AND FOR THE STATE OF

SUE SMITH

NOTARY PUBLIC

STATE OF TEXAS

My Comm. Expires 6-14-2006

Notary's Printed Name:

Return To:

AMERICAN NATIONWIDE MORTGAGE ATTN: CHRISTY BOLDT 224 MID RIVERS CENTER SAINT PETERS, MO 63376 HOLDER'S ADDRESS:

LLSLP

4828 LOOP CENTRAL HOUSTON, TX 77081

Future Tax Statements should be sent to: Vince Portera, 2110 N Coach Road, Palatine, IL 60074

Release prepared by: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089