

# UNOFFICIAL COPY



Doc#: 0404203020  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/11/2004 10:42 AM Pg: 1 of 2

## RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

Loan # 3072097

**Litton Loan Servicing LP, A DELAWARE LIMITED PARTNERSHIP** ("Holder"), is the owner and holder of a certain Mortgage executed by **VINCE PORTERA AND CATHLEEN PORTERA, HUSBAND AND WIFE** to **INTERSTATE FINANCIAL GROUP**, dated 5/5/1997 recorded in the Official Records Book under Document No. 97457415, Book \_\_\_\_\_, Page \_\_\_\_\_ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **185000** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 2110 N Coach Road, Palatine, Illinois, being described as follows: LOT 3 IN WILLOW GROVE SUBDIVISION IN PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 18, 1958 AS DOCUMENT NUMBER 17291768, IN COOK COUNTY, ILLINOIS.

*PARCEL: 02-02-205-003*  
Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized the 24 day of December, 2003.

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Litton Loan Servicing LP,

ATTEST/WITNESS:

*Angie Chapa*  
BY: ANGIE CHAPA  
TITLE: ASSISTANT CORPORATE SECRETARY

BY: *J McClure*  
NAME: JANICE MCCLURE  
TITLE: VICE PRESIDENT

STATE OF TEXAS  
COUNTY OF HARRIS

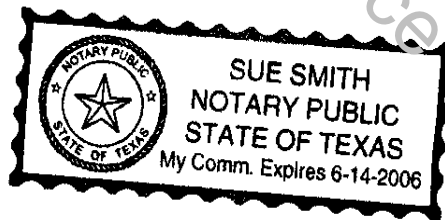
I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **JANICE MCCLURE** and **ANGIE CHAPA** well known to me to be the **VICE PRESIDENT** and **ASSISTANT CORPORATE SECRETARY** respectively, of **Litton Loan Servicing LP** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid, this 24 day of December 2003

My Commission Expires:

*Sue Smith*  
NOTARY PUBLIC IN AND FOR  
THE STATE OF \_\_\_\_\_

Notary's Printed Name: \_\_\_\_\_



**Return To:**

AMERICAN NATIONWIDE MORTGAGE  
ATTN: CHRISTY BOLDT  
224 MID RIVERS CENTER  
SAINT PETERS, MO 63376  
**HOLDER'S ADDRESS:**  
LLSLP  
4828 LOOP CENTRAL  
HOUSTON, TX 77081

Future Tax Statements should be sent to: Vince Portera, 2110 N Coach Road, Palatine, IL 60074  
Release prepared by: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089  
Litton 3072097//