

UNOFFICIAL COPY

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.



Doc#: 0404206056
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/11/2004 10:41 AM Pg: 1 of 2

Loan No. 00000001967227250

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that FLAGSTAR BANK, FSB, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Lynda D. Turner, Unmarried, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 25, 2003, and recorded on June 9, 2003, in Document 0315832162 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 25074100280000 THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:
THE E 1/2 OF LOT 10 IN THE AXTELL & BRAUN'S SUBD. OF LOTS 6 AND 7 IN BLOCK 4 OF THE BLUE ISLAND AND BLDG COMPANY'S SUBD. KNOWN AS WASHINGTON HEIGHTS, ACCORDING TO THE PLAT THEREOF RECORDED 07/08/1884 AS DOC. 558785 IN BK. 19 OF PLATS, PG. 25, THE SAID LOTS BEING SITUATE IN THE E 1/2 OF THE SE 1/4 OF SECT. 7, T37N, R14, E OF THE 3RD P.M., IN COOK COUNTY, IL.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1740 100TH PL, CHICAGO, IL, 60643-0000

Witness my hand and seal December, 31, 2003.

FLAGSTAR BANK, FSB

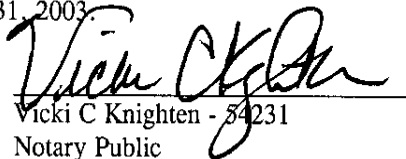
Courtney Gullette
Vice President

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as FLAGSTAR BANK, FSB free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 31, 2003.


Vicki C Knighten - 84231
Notary Public
Lifetime Commission



Prepared by: Nyoka D Freeman
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001967227250
County of: Cook
Investor No: 46B
Investor Category:
Investor Loan No: 241686663763

Property of Cook County Clerk's Office