### **UNOFFICIAL COPY**



Doc#: 0404206118 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 02/11/2004 02:22 PM Pg: 1 of 3

Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: KIERAN J WLLTH 1841 S. CLINTON BERWYN, IL 604(4)

Customer#: 485 Service#: 2616634RL1

Loan#: 18264500-66



#### SATISFACTUON OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full parment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: KIERAN J. WALSH III AND CLATRUDE M. WALSH Original Mortgagee: NORTHROP GRUMMAN FEDERAL CREATE UNION

Mortgage Dated: FEBRUARY 25, 2003

Recorded on: APRIL 03, 2003

as Instrument No. 0030447235 in Book No. --- at Page N

Property Address: 1841 S. CLINTON, BERWYN, ILLINOIS 60462 County of COOK, State of ILLINOIS

PIN# 16-19-313-015

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 26, 2003

NORTHROP GRUMMAN FEDERAL CREDIT UNION FKA NORTHROP EMPLOYEE FEDERAL CREDIT UNION

Ву:

(Name, Title):

G.E. Hackett, Executive Vice President

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Loan#: 18264500-66 Srv#: 2616634RL1

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State of California }

County of Los Angeles } ss.

On DECEMBER 26, 2003, before me, Layra homes Votary Public, personally appeared heral Hackett Executive V. Department personally known to me for proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument ine person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness) my hand and official seal.

Horas Phys

(Notary Name): Mayra Gomos

PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300 Santa Ana, CA 92705, BRENDA CORTEZ

MAYRA GOMEZ
Commission # 1408704
Notary Public - California
Los Angeles County
N// Comm. Expires Apr 1, 2007

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#### Exhibit (Legat)

Lot 28 (Except the North 3Feet Thereof) and the North 7Feet of Lot 27 in Block 14 in First additionnto W.G. McIntosh's Mertopolitan Elevated Subdivision, being a Subdivision of that part of the Southwest 1/4 lying North of the South 1271.3 Feet of the South 300 1 1.
78,79

Jin Cook

Office

Office Acres of Section 19, Township 39 North, Range 13 East of the Third Proncipal Meridian, also of Blocks 78,79 and 80 in subdivision of said Section 19 (Except the South 300 Acres Thereof), in Cook County, Illinois.