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Doc#: 0404208081 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 02/11/2004 10:20 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000276898482005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby reruise, release, convey and quit-claim unto:

Name(s).....

MICHAEL MIDGETTE

Property

5815 N SHERIDAN ROAD, UNIT 503

P.I.N. 14054030121024

Address.....

CHICAGO,IL 60660

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/10/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Department Number 0325532028, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 16 day of January, 2004.

Countrywide Home Loans, Inc. (fka Countrywid: Funding

Corporation)

Willielee A. Bailey Assistant Secretary 3

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELFS

I, H. Denton a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Willielee A. Bailey, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the forego no instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delive ed the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16 day of Januery, 2004.



H. Denton, Novary public

Commission expires 11/11/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MICHAEL MIDGETTE 5815 N SHERIDAN RD APT 503 CHICAGO, IL 60660

Prepared By: N

Miladis Gonzalez

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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Loan 27689848

UNIT 503 IN THE SURFSIDE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 6 TO 9 IN BLOCK 21 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS NT.
\$ INTI.

COOK COUNTY CLERK'S OFFICE DOCUMENT 25558983 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.