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Doc#: 0404208038
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/11/2004 08:23 AM Pg: 1 of 2

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0041952417 RLS#: 93511



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MARIA LABANINO MARRIED TO VIDAL M. LABANINO, ANGEL V. DAVILA AND BERNARDA L. GOMEZ, EACH TO AN UNDIVIDED 1/3 INTEREST, AS TENANTS IN COMMON
Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: DECEMBER 23, 2002

Recorded on: JANUARY 28, 2003

as Instrument No. 0030130416 in Book No. 4917 at Page No. 0147

Property Address: 4558 W MONTANA STREET, CHICAGO, IL 60639-0002


County of COOK, State of ILLINOIS
PIN# 13273220210000

Legal Description: LOT 13 IN BLOCK 23 IN SAMUEL S. HAYES KELVYN GROVE ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 13, 2004

AMERIQUEST MORTGAGE COMPANY

By:


TERRI GIPSON, Vice President

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State of CALIFORNIA }
County of SAN DIEGO } ss.

On JANUARY 13, 2004 , before me, MARIE MANGO, personally appeared TERRI GIPSON, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): MARIE MANGO



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PREPARED BY: LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088
SANTA ANA, CA 92799
Sarah Purcell-Jones (LA Temp)

PROPERTY OF COOK COUNTY CLERK'S OFFICE