

UNOFFICIAL COPY

Recording Requested By:
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

WASHINGTON MUTUAL
P O BOX 47529
SAN ANTONIO, TX 78265-7529



Doc#: 0404208200
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/11/2004 02:08 PM Pg: 1 of 3

Property of Cook County Clerk's Office



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Satisfaction

WASHINGTON MUTUAL STOCK ICON 156 #0039361530 "KAMENSKI" Lender ID:011/013/0039361530 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage,
whose parties, dates and recording information are below, does hereby acknowledge that it has received full
payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said
mortgage.

Original Mortgagor: JORDAN KAMENSKI, UNMARRIED MAN
Original Mortgagee: WASHINGTON MUTUAL BANK, FA
Dated: 08/14/2000 Recorded: 08/16/2000 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 00629275,
in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 18292020391027

Property Address: 10723 5TH AVENUE UNIT 309, COUNTRYSIDE, IL 60525

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing
instrument.

WASHINGTON MUTUAL BANK, FA
On January 29th, 2004

By: J B Kerns
J B KERNs, Vice-President

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STREET ADDRESS: 10723 5TH AVENUE

UNIT 309

CITY: COUNTRYSIDE

COUNTY: COOK

TAX NUMBER: 18-29-202-039-1027

00629275

LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBER 309 BUILDING C AS DELINEATED ON SURVEY OF THAT FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THAT PART OF LOT 2 IN MIDLANDS FARMS SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF 5TH AVENUE DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE NORTH LINE OF LOT 2 AND THE WEST LINE OF THE EAST 175 FEET THEREOF, THENCE SOUTH ALONG THE WEST LINE OF THE EAST 175 FEET AFORESAID A DISTANCE OF 49.63 FEET TO A POINT; THENCE WEST PERPENDICULAR TO THE LAST DESCRIBED LINE A DISTANCE OF 142 FEET FOR A POINT OF BEGINNING; THENCE CONTINUING WEST ALONG THE LAST DESCRIBED LINE 153 FEET TO A POINT; THENCE SOUTH PERPENDICULAR TO THE LAST DESCRIBED LINE A DISTANCE OF 82 FEET TO A POINT; THENCE EAST PERPENDICULAR TO THE LAST DESCRIBED LINE A DISTANCE OF 153 FEET TO A POINT; THENCE NORTH PERPENDICULAR TO THE LAST DESCRIBED LINE 82 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 44283, RECORDED AS DOCUMENT NUMBER 22347933; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS DATED FEBRUARY 20, 1973 AND RECORDED MARCH 13, 1973 AS DOCUMENT NUMBER 22249106 MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 15, 1972 KNOWN AS TRUST NUMBER 44283, AND CREATED BY MORTGAGE FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 15, 1972 KNOWN AS TRUST NUMBER 44283 TO LYONS SAVINGS AND LOAN ASSOCIATION DATED FEBRUARY 12, 1974 AND RECORDED FEBRUARY 14, 1974 AS DOCUMENT NUMBER 22628631 AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK TRUST NO. 44283 TO MARGUERITE SCHESLING DATED OCTOBER 17, 1974 AND RECORDED NOVEMBER 12, 1974 AS DOCUMENT NUMBER 22904177 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS

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Satisfaction Page 2 of 2

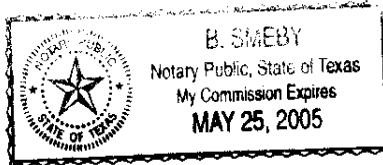
STATE OF Texas
COUNTY OF Bexar

On January 29th, 2004, before me, a Notary Public in and for Bexar in the State of Texas, personally appeared J B KERNS, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



Notary Expires: / /



(This area for notarial seal)

Prepared By: Gerin Sampson, WASHINGTON MUTUAL BANK, FA, P O BOX 47529, SAN ANTONIO, TX 78265-7529
1-800-342-7581