UNOFFICIAL COPY

Prepared By:

CENTRAL STATES FINANCIAL SERVICES, LLC 915 HARGER ROAD, SUITE 120 OAK BROOK, IL 60523

Certified True Copy Of Original Document

Record and Return to:

CENTRAL STATES FINANCIAL SERVICES, LLC 915 HARGER ROAD, SUITE 120 OAK BROOK, IL 60523



Doc#: 0404212089

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/11/2004 02:29 PM Pg: 1 of 1

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CSMC, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 09/03/03 executed by: ROBERT L. TRIMUEL AND MARIONETTE TRIMUEL, AS JOINT TENANTS

to CENTRAL STATES FINANCIAL SPRVICES, LLC organized under the laws of ILLINOIS 915 HARGER ROAD, SUITE 120 OAK BROOK, IL 60523

and whose principal place of business is

and recorded in Book/Volume No.

nege(s) County Records, State of IL

, as Document No. 0327903103 described hereinafter as follows:

LOT 41 IN BLOCK 6 IN HERRON'S SUBDIVISION IN SECTION 30, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Sunt Clarks 10/6/03

Commonly known as: 2112 WEST 73RD STREET CHICAGO, IL 60636

02-30-113-037

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. CENTRAL STATES FINANCIAL SERVICES, LLC

1, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

Harish Patel

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and as a free and assignment of said ASSIGNOR, for the uses and purposes therein set forth. Given under my hand and official seal 10th day of

Septembe:		2003
Notary Public	Chin X S	toker
Milwauke	<u>≥ </u>	Wisconsin
My Commission E	pires 12/03/06	

By: Harish Patel ∞ Title:

