04042139

the above space for recorder's use only

### TRUSTEE'S DEED-JOINT TENANCY

This Indenture made this 6TH day of DECEMBER 1994 between MARQUETTE NATIONAL BANK, a National Banking Association, of Chicago, Illinois as Trustee under the provisions of a deed or deeds in trust, duty recorded and delivered to said Bank in pursuance of a trust agreement dated the 30TH day of

OCTOBER 1987 and known as Trust Number 11765 party of the first part, and

# ROBERTO FONSECA AND MARIA G. FONSECA, HIS WIFE

Whose address is 7704 SOUTH MONITOR, BURBANK, ILLINOIS 60459, not as tenants in common, but as joint tenants, on ties of the second part, Witnesseth, That said party of the first part in consideration of the sum of TEN and no/100 DOLLARS AND OTHER GOOD AND VALUABLE considerations in hand paid, does hereby CONVF', & QUITCLAIM unto said party of the second part, the following described real estate, situated in COO. County, Illinois,

## SEE ATTACHED LEGAL DESCRITION

Permanent tax #23-14-400-057

together with the tenements and a ppt renances thereunto belonging, TO HAVE AND TO HOLD the same unto said parties of the second part forever, not in tenancy in common, but in joint tenancy.

This Deed is executed pursuant to and ir, in, exercise of the power and authority granted to and vested in said trustee by the terms of said deed or dee is in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to he lien of every trust deed or mortgage (if any there be) of record in said county to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first or has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Trust Officer and attested by its Assistant Secretary, the day and year first above written.

SEAL SHOOT OF THE NATION OF TH

By Trust Officer

Attest:

Assignant Secretary

State of Illinois )
County of Cook) SS

166915-76

I, the undersigned, a Notary Public in and for the County and State, Do Hereby Certify that the above named Trust Officer and Assistant Secretary of the MARQUETTE NATIONAL BANK, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as such officers of said Bank and caused the corporate stal of said Bank to be thereunto affixed, as their free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my	hand and Notaria	Seal this 6TH	day of DECEMBER	

\*\*OFFICIAL SEAL\*

BARBARA A KANADET

Notary Public. State of Hunois 1

My Commission Expires 12/18/96

Darlam O Kanna?

1994

AFTER RECORDING, PLEASE MAIL TO:

NAME: JAMES J. M. RRONE

ESS: 716 WEST 127th #250

CITY: 19205 HILLS 16.

RECORDER'S BOX NUMBER\_\_

FOR INFORMATION ONLY.. STREET ADDRESS 11030 SOUTH ROBERTS ROAD, #1 PALOS HILLS JLLINOIS 60465

THIS INSTRUMENT WAS PREPARED BY: GLENN E. SKINNER IR. MARQUETTE NATIONAL BANK 6155 SOUTH PULASKI ROAD CHICAGO, ILLINOIS 60629

(Contraction)

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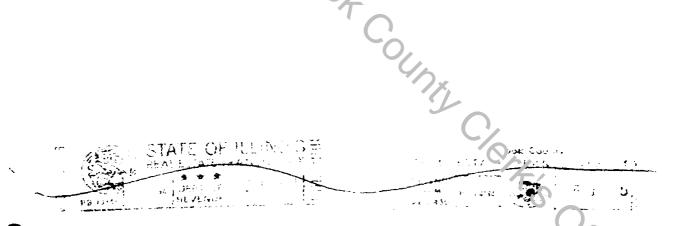
23.

# **UNOFFICIAL COPY**

#### PARCEL 1

THAT PART OF THE EAST 344 FEET (EXCEPT THE EAST 50 FEET THEREOF TAKEN FOR ROADWAY) OF THE NORTH 146 FEET OF THE SOUTH 396 FEET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL (RIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID EAST 340 FEET; THENCE SOUTH 89 DEGREES, 52 SECONDS, 58 MINUTES EAST, ALONG THE SOUTH LANT OF SAID EAST 344 FEET; 14.49 FEET; THENCE NORTH 0 DEGREES, 06 MINUTES 41 SECONDS EAST, ALONG A LINE WHICH IS PARALLEL TO THE WEST LINE OF SAID EAST 344 FEET 8 20 FEET TO A POINT OF BEGINNING THENCE CONTINUING NORTH 0 DEGREES, 06 MINUTES, 41 SECONDS EAST 27.75 FEET TO A POINT ON THE WESTERLY EXTENSION OF THE CFATER LINE OF A PARTY WALL; THENCE SOUTH 89 DEGREES, 46 MINUTES, 33 SECONDS 495T ALONG SAID CENTER LINE AND THE WESTERLY AND EASTERLY EXTENSIONS THEREOF, 47.00 FEET; THENCE SOUTH 0 DEGREES, 06 MINUTES, 41 SECONDS WEST 27.66 FEET; THENCE NOUTH 89 DEGREES, 53 MINUTES. 19 SECONDS WEST 47.00 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS

PARCEL 2: A PERPETUAL NON-EXCUSIVE EASEMENT FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS ON, OVER, ACROSS, IN, UPON, AND TO THE COMMON AREA AS CONTAINED IN THE DECLARATION RECORDS DECEMBER 6, 1994 AS DOCUMENT 04,021,791



COOK CONHIX BECOBDEB \$8411 + DM -- O<-O<5728 148888 1888 P205 15/15/86 16:10:00

\$23,00

. DEPT-01 RECORDING