



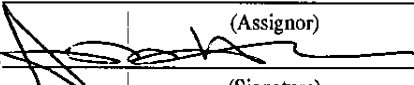
# UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

**ALLIANCE FINANCING MORTGAGE CORP., AN ILLINOIS CORPORATION**

\_\_\_\_\_  
Witness

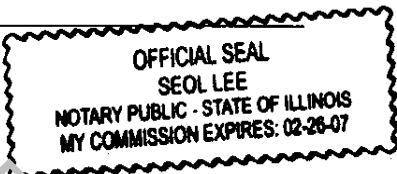
\_\_\_\_\_  
By:  (Assignor)

\_\_\_\_\_  
Witness

(Signature)  
**JOHN H. LEE , VICE PRESIDENT**

Attest

Seal:



State of **ILLINOIS**  
County of **COOK**

This instrument was acknowledged before me on **JUNE 06, 2003**  
by **JOHN H. LEE**

as **VICE PRESIDENT**

of **ALLIANCE FINANCING MORTGAGE CORP.**



\_\_\_\_\_  
SEOL LEE

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

**Property Address:** 123 J. WEST OAK STREET,  
CHICAGO IL 60610

**Legal Description:**

PARCEL 1: UNIT 4B IN THE OAK CLUB CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PORTIONS OF LOTS AND VACATED ALLEY IN SOUTHWORTH AND HOLMES SUBDIVISION OF THE NORTH 1/2 OF BLOCK 11 OF BUSHNELL'S ADDITION TO CHICAGO AND PORTIONS OF LOTS AND VACATED ALLEY IN THE SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 11 OF BUSHNELLS ADDITION TO CHICAGO, ALL IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT E TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 16, 1994 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 04052419, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; AND THE FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM OF THE OAK CLUB CONDOMINIUM RECORDED APRIL 28, 1995 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 95282172.

**Permanent Index No.:** 17-04-431-031-1028