# 360092

### **UNOFFICIAL COPY**

CARTIFICATE OF RELEASE



Doc#: 0404214385
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 02/11/2004 03:17 PM Pg: 1 of 3

2/4/2004

Title Order Number: 360092

Mortgage dated March 28, 2002 and recorded April 16, 2002 as document number 0020434288, made by Laurie Caglayan, to Mortgage Electronic Registration Systems, Inc., to secure an indebtedness of \$121,100.00 and such other sums as provided therein.

The above referenced mortgage has been paid in accordance with the payoff statement, and there is on objection from the mortgage or nortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payour statement.

The property described in the mortgage as follows:

Legal Description Exhibit A

Parcel 1: Unit 1 area 28, Lot 9 in Barrington Square Unit No. 1, being a Subdivision of part of the North East 1/4 of Section 7, Township 41 North Range 10, East of the Third Principal according to the Plat thereof recorded November 14, 1969, as Document 21013529, in Cook County, Illinois.

Parcel 2: Easements appurtenant to the above described Real Estate, as defined in the Declaration recorded June 8, 1970 as Document 21178177, all in Cook County, Illinois.

2054 Danbury Place Schaumburg, Illinois 60195 P.I.N. Number: 07-07-202-133

Prepared by:

Susan Ivens Stewart Title of Illinois 2055 W. Army Trail Rd. Suite 110 Addison, IL 60101



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#### **UNOFFICIAL C**

6£ J-889-4000 (Signature) State of Illinois County of Cook

This instrument was acknowledged before me on 2/4/2004 by USAW TUCKS as officer for/ agent of Stewart Title Company.

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Control

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## UNOFFICIAL COPY LEGAL DESCRIPTION

#### **EXHIBIT "A"**

File No.: 360092

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