

UNOFFICIAL COPY



Doc#: 0404216027
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/11/2004 09:40 AM Pg: 1 of 2

RETURN TO:
S. A. Wileman
Orion Financial Group, Inc
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **MERCANTILE NATIONAL BANK OF INDIANA 200 W. Ridge Road, PO Box 599, Griffith, IN 46319 (Assignor)** by these presents does assign and set over, without recourse, to **CITIFINANCIAL MORTGAGE COMPANY, INC. 1111 Northpoint Drive, Bldg. 4, Suite 100, Coppell, TX 75019 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **ALGIRDAS V. SAULYS AND LAURIE A. SAULYS HUSBAND AND WIFE** to **MERCANTILE NATIONAL BANK OF INDIANA**. Said mortgage Dated: 6/23/2003 is recorded in the State of IL, County of Cook on 7/11/2003, Document # 0319204144 AMOUNT: \$ 29,000.00 SEE ATTACHED EXHIBIT A
Property Address: 54 WEST PEIFFER, LEMONT, IL 60439

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 12/27/2003
MERCANTILE NATIONAL BANK OF INDIANA
Orion Financial Group, Inc. Attorney in fact

By:

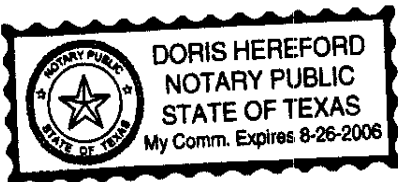
A. Tucker, Vice President



SAULYS CITI CVH *01134815*

State of Texas, County of Tarrant

On 12/27/2003, before me, the undersigned, A. Tucker, who acknowledged that he/she is Vice President of Orion Financial Group, Inc. Attorney in fact for MERCANTILE NATIONAL BANK OF INDIANA and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of MERCANTILE NATIONAL BANK OF INDIANA.



Notary public, Doris Hereford
My Commission Expires: August 26, 2006

SM
P.1
MY
CM

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Exhibit A

LOT 166 IN TIMBERLINE I, BEING A SUBDIVISION OF PART OF
LOTS 1,2,3,27 AND 28 OF COUNTY CLERK'S DIVISION OF SECTION
29 AND 30, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL ID#: 22-30-405-008

01154815

Cook County, IL

CITI-W/MERC BNK/CFM

Property of Cook County Clerk's Office