

# UNOFFICIAL COPY



Doc#: 0404216156  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/11/2004 03:43 PM Pg: 1 of 2

Recording Requested By:  
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25083  
SANTA ANA, CA 92709

Loan#: 0046104097

RLS#: 88651



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: BEVERLY FREEMAN SINGLE NEVER MARRIED

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: APRIL 16, 2003

Recorded on: APRIL 28, 2003

as Instrument No. 0311827095 in Book No. --- at Page No. ---

Property Address: 6353 WEST 82ND STREET, BURBANK, IL 60459-0000

County of COOK, State of ILLINOIS

PIN# 1932129005

Legal Description: LOT 77 IN DANIEL KANDICH'S 79TH STREET HIGHLANDS A SUBDIVISION OF PART OF THE LOT 4 IN SUBDIVISION OF LOT 8 IN ASSESSORS DIVISION OF THE NORTH 1/2 OF SECTION 32, TOWNSHIP 33 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 17, 2003

AMERIQUEST MORTGAGE COMPANY

By:

  
TERRI GIPSON, Vice President

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my  
JAM

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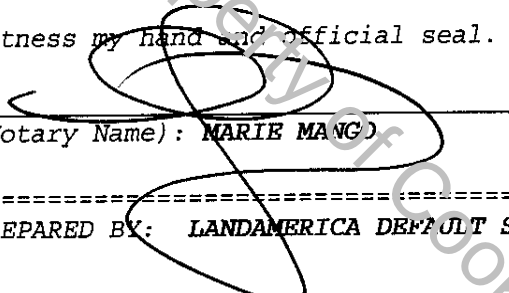
RLS#: 88651

Page 2

State of CALIFORNIA }  
County of SAN DIEGO } ss.

On **DECEMBER 17, 2003** , before me, **MARIE MANGO**, personally appeared **TERRI GIPSON, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): **MARIE MANGO**



===== PREPARED BY: **LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088**  
**SANTA ANA, CA 92799**  
**TRANG T NGUYEN (LAND AM)**

San Diego County Clerk's Office