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Doc#: 0404216172
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/11/2004 03:43 PM Pg: 1 of 2

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25038
SANTA ANA, CA 92799

Loan#: 0040804247 RLS#: 85742



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **WILLIE WOODS, JR. AND KIMBERLY WOODS, HUSBAND AND WIFE, AS JOINT TENANTS**

Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**

Mortgage Dated: **NOVEMBER 21, 2002**

Recorded on: **DECEMBER 09, 2002**

as Instrument No. 0021356473 in Book No. --- at Page No. ---

Property Address: **10609 SOUTH INDIANA AVE, CHICAGO, IL 60628-0200**


County of **COOK**, State of **ILLINOIS**

PIN# **25151260030000**

Legal Description: **LOT 1856 BARTLETTS GREATER CHICAGO SUBDIVISION NUMBER 5 IN SECTION 15, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **DECEMBER 10, 2003**

AMERIQUEST MORTGAGE COMPANY

By: 

TERRI GIPSON, Vice President

SY
5/10
J.M.

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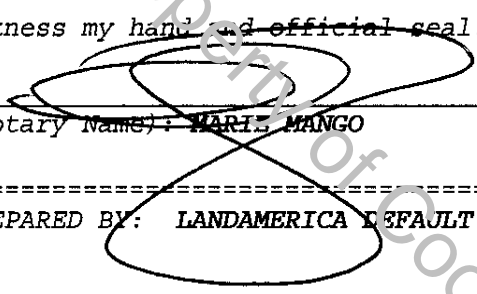
RLS#: 85742

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State of CALIFORNIA }
County of SAN DIEGO } ss.

On **DECEMBER 10, 2003** , before me, **MARIE MANGO**, personally appeared **TERRI GIPSON**, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **MARIE MANGO**



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PREPARED BY: **LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088**
SANTA ANA, CA 92799
TRANG T NGUYEN (LAND AM)

Property of Cook County Clerk's Office