

UNOFFICIAL COPY



Doc#: 0404216131
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/11/2004 02:01 PM Pg: 1 of 2

LOAN NO.: 41172200515443
PIF DATE: 02/05/2004
ILLINOIS
RELEASE DEED
Prepared by: LEONILO CRUZ

Record and Return to:
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS

That BENEFICIAL ILLINOIS, INC. DBA BENEFICIAL MORTGAGE CO. OF ILLINOIS, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name of Mortgagor:
MICHAEL D EVANS
LOIS A EVANS

Name of Mortgagee:

BENEFICIAL ILLINOIS, INC. DBA BENEFICIAL MORTGAGE CO. OF ILLINOIS

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 00079044, Volume NA, Page NA. Mortgage Date 01/26/2000, Recorded Date 01/31/2000

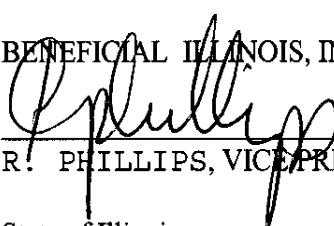
Address of Property: 12447 S ADA ST
CALUMET PARK, IL 60827

Legal Description of Property: SEE ATTACHED EXHIBIT 'A'

Tax ID No.: 25-29-310-074

Dated: February 5, 2004

BENEFICIAL ILLINOIS, INC. DBA BENEFICIAL MORTGAGE CO. OF ILLINOIS

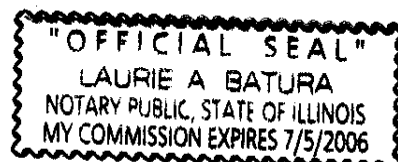

R. PHILLIPS, VICE PRESIDENT

State of Illinois
County of Dupage

On February 5, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared, R. PHILLIPS personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of BENEFICIAL ILLINOIS, INC. DBA BENEFICIAL MORTGAGE CO. OF ILLINOIS, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this February 5, 2004.


Notary Public/Commission Expires: 7.5.2006



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EXHIBIT A (PAGE 1)

THE SOUTH 10 FEET OF LOT 22 AND ALL OF LOT 21 IN BLOCK 2 IN CALUMET RIDGE, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN 25-29-310-074

Property of Cook County Clerk's Office