

UNOFFICIAL COPY



Loan Number: 6871346224

Doc#: 0404218015
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/11/2004 10:30 AM Pg: 1 of 2

STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Rita Ivanauskaite

4180 North Marine Drive 603
Chicago, IL 60613
0

Release of Mortgage by Corporation


Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Rita Ivanauskaite, a single individual, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 02/20/2002, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 02/21/2002 in Mortgage Book 2022 of records, Page 0037, Auditor's File No./Document No. 0020203856. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: SEE ATTACHED

Property Address: 4180 N Marine Drive, Chicago, IL 60613, PIN: 14-16-303-025-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.


In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 01/06/2004.

Bank of America, N.A.

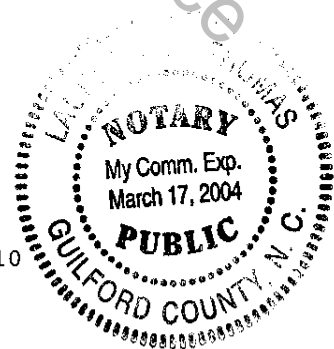

By: Dennis Cobb, Vice President

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 01/06/2004 by Dennis Cobb, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.


Laurette M Thomas
Notary Public, State of North Carolina
Qualified in Guilford County
Commission Expires March 17, 2004

Prepared by: Dawn Trippe
Bank of America, 4161 Piedmont Pkwy., Greensboro, NC 27410



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LEGAL DESCRIPTION

UNITS 603 AND P- 4 IN THE BOLD TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 25 FEET OF LOT 3, ALL OF LOTS 4, 5, AND 6 AND LOT "A" (EXCEPT THE WEST 125 FEET) IN COUNTY CLERK'S DIVISION OF LOTS 12 AND 13 AND LOT 25 (EXCEPT THE WEST 550 FEET THEREOF) TOGETHER WITH ACCRETIONS THERETO IN SIMMONS AND GORFON'S ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0011054423, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PROPERTY of Cook County Clerk's Office