

## **UNOFFICIAL COPY**



Doc#: 0404226280

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/11/2004 02:54 PM Pg: 1 of 2

Date: January 27, 2004

Title Order No.: 680935

Name of Mortgagor(s): Sally baker

Name of Original Mortgagee: Grand National Bank Name of Mortgage Servicer (if any): Fifth Third Bank

Mortgage Recording: Volume:

Page:

or Document No.: 99362359

The above referenced mortgage in a been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage service or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff clatement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 17-04-224-043-1056 Vol. 498 Common Address: 21 West Goethe, Unit 7K, Chicago, IL 60610

First American Title Insurance Company

1st AMERICAN TITLE order #\_

**Office** Manager

Address: 30 N. LaSalle Street, Sufte 2220, Chicago, IL 60602

Telephone No.: (312) 750-6780

State of Illinois

County of Cook

This instrument was acknowledged before me on January 27, 2004 by Kelli Winsky as office manager of First American Title Insurance Company,

Notary Public, State of Illinois

My commission expires: 01-15-05

"OFFICIAL SEAL" MARTHA RODRIGUEZ

Notary Public, State of Illinois My Commission Expires 01/15/2005

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warren Hiller Hillings 68353

Mail To: Sally Baker c/o Spain, Spain and Varnet, 33 North Dearborn #2220, Chicago, IL 60602

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## UNCYPP PALDESCROPPY

UNIT NUMBER 7-K AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE

-(HEREINAFTER REFERRED TO AS "PARCEL"): LOT 2 IN THE RESUBDIVISION OF THE WEST 1/2 AND THE WEST

9 FEET OF THE EAST 1/2 OF SUB LOTS 2 AND 3 OF LOT 4, TOGETHER WITH LOTS 19 AND 20 IN WEBER AND
FISCHER'S SUBDIVISION OF LOT 3 AND THE NORTH 1/2 OF LOT 2, ALL IN BRONSON'S ADDITION TO CHICAGO
IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO:
LOTS 1, 3 AND 4 IN THE RESUBDIVISION OF THE WEST 1/2 AND THE WEST 9 FEET OF THE EAST 1/2 OF SUB
LOTS 2 AND 3 OF LOT 4, TOGETHER WITH LOTS 19 AND 20 IN WEBER AND FISCHER'S SUBDIVISION OF LOT 3
AND THE NORTH 1/2 OF LOT 2, ALL IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO:
LOTS 17 AND 18 IN WEBER AND FISCHER'S SUBDIVISION OF LOT 3 AND THE NORTH 1/2 OF LOT 2 IN
BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 30 NORTH, PANCE 14, TAKE THE PARCEL TO THE PANCE 14.

LOTS 17 AND 18 IN WEBER AND FISCHER'S SUBDIVISION OF LOT 3 AND THE NORTH 1/2 OF LOT 2 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 17642, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT 24267613, AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES, COOK COUNTY, ILLINOIS, AS DOCUMENT 2991061; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL T'E UNITS AS SET FORTH IN SAID DECLARATION AND SURVEY).

