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Doc#: 0404232013

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 02/11/2004 10:11 AM Pg: 1 of 3

MAIL TO:

Free Franke |

1348 W. WILSON AVE

Chicago II. 60640

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

SEE ATTACHED EXHIBIT A

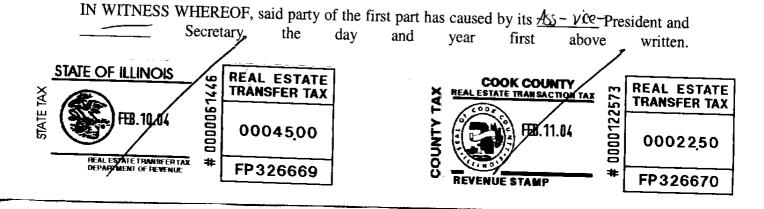
SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **20-20-324-029-0000** PROPERTY ADDRESS(ES):

7016 S. Justine, Chicago, IL, 60636



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PLACE CORPORATE

Pledged Property II, LLC **CHRIS MCCORMICK** SEAL HERE ASST. VICE PRESIDENT STA75 OF COUNTYOF AMANDA HYLTON, a notary public in and for said County, in the State aforesaid, DO HERELY CERTIFY that _____ CHRIS MCCORMICK known to me to be the Assat in President for Pledged Property II, LLC, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the President, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth. GIVEN under my hand and official seal this 2 2004. **Amanda Hylton** Notary Public State of Texas Commission Expires July 23, 2007 My commission expires: This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 18 S. MICHIGAN AVE., SUITE 1200, CHICAGO, IL 60603 BY: JAMIE BARON PLEASE SEND SUBSEQUENT TAX BILLS TO: City of Chicago Real Estate Dept. of Revenue Transfer Stamp 330650 \$337.50 02/11/2004 10:01 Batch 07244 59

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EXHIBIT A

LOT 7 IN BLOCK 5 IN MARSTON AND AUGER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST /4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONEY KNOWN AS 7016 SOUTH JUSTINE ST. CHICAGO, IL 60636

