

UNOFFICIAL COPY

Prepared By:

Karen J. Nemecek Corley Financial
640 NORTH LASALLE, SUITE 557
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

CORLEY FINANCIAL CORPORATION
640 NORTH LASALLE, SUITE 557
CHICAGO
ILLINOIS 60610



Doc#: 0404233031
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/11/2004 07:12 AM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO: 614758837

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, NA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 23, 2004
executed by Vladimir Gastevich, Jr. AND Dorothea M. Gastevich, Husband and Wife

to CORLEY FINANCIAL CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 640 NORTH LASALLE, SUITE 557
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No. 0404233030, pag-(s) _____, as Document No. _____
Cook County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

2631 N. Burling Street, Chicago, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

CORLEY FINANCIAL CORPORATION

On 01-23-04 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JAMES F. BRADY

known to me to be the PRESIDENT

and GALE L. LUKAT

known to me to be SECRETARY

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Karen J. Nemecek

My Commission Expires 02-18-06 County, _____

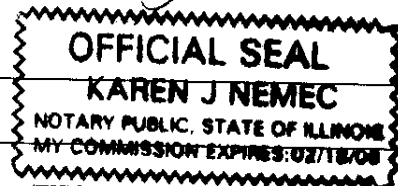
James F. Brady
By: JAMES F. BRADY

Its: PRESIDENT

Gale L. Lukat
By: GALE L. LUKAT

Its: SECRETARY

Karen J. Nemecek
Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOOK 333-CP

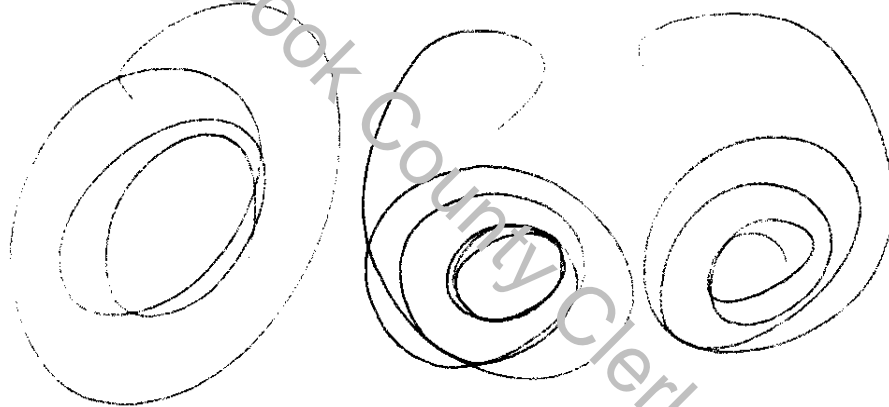
88158 US 263 NA (77) JS

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614758837

RIDER - LEGAL DESCRIPTION

LOT 22 IN BLOCK 3 IN THE SUBDIVISION OF OUTLOT "E" IN WRIGHTWOOD, A
SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.



14-28-303-020-0000