

UNOFFICIAL COPY

AMERICAN CHARTERED BANK
650 EAST ALGONQUIN ROAD
SCHAUMBURG, ILLINOIS 60173

AND WHEN RECORDED MAIL TO

AMERICAN CHARTERED BANK
650 EAST ALGONQUIN ROAD
SCHAUMBURG
ILLINOIS 60173

04042387

BOX 370

03012011

MAR 02 1994

03012011

FILED
MAR 1 1994

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
LASALLE TALMAN BANK FSB
4242 NORTH HARLEM, NORRIDGE, ILLINOIS 60644
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 3, 1993
executed by
THOMAS A. DUMIT AND BARBARA K. DUMIT, HUSBAND AND WIFE AND HOLLY
MARGARET BLODGETT, DIVORCED, NOT SINCE REMARRIED

DEPT-01 RECORDING \$23.00

T#0011 TRAN 8631 12/10/93 11:12:00

42737 * -03-012011

COOK COUNTY RECORDER

to AMERICAN CHARTERED BANK

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 650 EAST ALGONQUIN ROAD
SCHAUMBURG, ILLINOIS 60173

and recorded in Book/Volume No.
COOK

page(s)

as Document No.
County Records, State of ILLINOIS

described hereinafter as follows
SEE ATTACHED LEGAL RIDER

04042386

ATTACHED

03012010

Commonly known as
2007 POST OAK PLACE, SCHAUMBURG, ILLINOIS 60173

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DEPT-01 RECORDING \$23.00

T#0000 TRAN 0298 12/14/94 11:45:00

40564 * CJ * -04-042387

COOK COUNTY RECORDER

STATE OF ILLINOIS
COUNTY OF COOK

AMERICAN CHARTERED BANK

On 12/3/93 before me, the
(Date of Execution)

BY [Signature]
ITS: Vice President

undersigned, a Notary Public in and for said County and State,
personally appeared [Signature]
known to me to be the [Signature]
and [Signature]
known to me to be

BY
ITS

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation, that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS: [Signature]

Notary Public [Signature] County [Signature]

My Commission Expires [Signature]

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL
RACHIFU A KEMPKA
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAR. 10, 1994

DPS 171

[Handwritten signatures and marks]

PROPERTY OF THE STATE OF ILLINOIS
DEPARTMENT OF REVENUE
PROPERTY TAX DIVISION
CHICAGO, ILLINOIS 60612

COMMENCING AT THE NORTHWEST CORNER OF THE NORTH EAST 1/4 OF SAID SECTION 12; THENCE NORTH 00 DEGREES 19 MINUTES 50 SECONDS WEST 110.00 FEET TO THE POINT OF BEGINNING OF THE NORTH EAST 1/4 OF SAID SECTION; THENCE SOUTH 89 DEGREES 57 MINUTES 28 SECONDS WEST 110.00 FEET TO THE POINT OF BEGINNING OF THE NORTH WEST 1/4 OF SAID SECTION; THENCE NORTH 00 DEGREES EAST 23.85 FEET TO THE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED; THENCE NORTH 00 DEGREES 22 MINUTES 32 SECONDS WEST 139.94 FEET; THENCE NORTH 85 DEGREES 37 MINUTES 28 SECONDS EAST 7.05 FEET; THENCE SOUTH 01 DEGREES 22 MINUTES 32 SECONDS EAST 7.10 FEET; THENCE NORTH 89 DEGREES 37 MINUTES 28 SECONDS EAST 9.53 FEET; THENCE NORTH 00 DEGREES 22 MINUTES 32 SECONDS WEST 10.02 FEET; THENCE NORTH 89 DEGREES 37 MINUTES 28 SECONDS EAST 0.26 FEET; THENCE SOUTH 00 DEGREES 22 MINUTES 32 SECONDS EAST 46.65 FEET; THENCE SOUTH 59 DEGREES 37 MINUTES 28 SECONDS WEST 17.44 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL - 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL - 1. AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR WALDEN TOWNHOUSE ASSOCIATION, DATED NOVEMBER 2, 1978 AND RECORDED NOVEMBER 2, 1978 AS DOCUMENT 24700075 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

PARCEL - 3: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL - 1. AS SET FORTH IN THE GRANT RECORDED AS DOCUMENT 2128272. THE DECLARATION RECORDED AS DOCUMENT 2128272 AND AS REPEATED BY THE DEED RECORDED AS DOCUMENT 2128273 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

P.I.N. 07-01-200-097

LS 21040

11/20/2000

COOK COUNTY