

UNOFFICIAL COPY

File #3076

May 1996

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

0020131185

1625/0001 11 001 Page 1 of 2
2002-01-31 10:10:45
Cook County Recorder 23.50



Doc#: 0404239016
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/11/2004 10:30 AM Pg: 1 of 2

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Re-Recorded TO INSERT Doc No.

Above S,

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Starks Bros. Moving & Hauling, Inc.

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Luis Sanchez, married, 17055 S. Western Ave., South Holland, Illinois 60473, his

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 8th day of November, 2000, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 00894487, to the

premises therein described as follows, situated in the County of Cook, State of Illinois, to wit: THE NORTH 20 ACRES OF THE WEST ½ OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 26., TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THAT PART THEREOF LYING SOUTHERLY OF THE FOLLOWING DESCRIBED LINES: BEGINNING AT A POINT IN THE EAST LINE OF THE WEST ½ OF THE WEST ½ OF THE NORTHEAST ¼ OF SAID SECTION, 1067 FEET SOUTH OF THE NORTH LINE OF SAID SECTION: THENCE SOUTH WEST ALONG A STRAIGHT TO A POINT IN THE EAST LINE OF THE WEST ½ OF THE WEST ¼ OF THE NORTHEAST ¼ OF SECTION 26, SAID POINT BEING 1138 FEET SOUTH OF SAID NORTH LINE OF SAID SECTION; THENCE SOUTH WEST ALONG A STRAIGHT LINE TO A POINT IN THE NORTH-SOUTH CENTER LINE OF SAID SECTION, SAID POINT BEING 1206.10 FEET SOUTH OF SAID NORTH LINE OF SAID SECTION AND EXCEPTING THAT PART THEREOF CONVEYED TO COUNTY OF COOK BY WARRANTY DEED RECORDED August 8, 1979 AS DOCUMENT 25089720) IN COOK COUNTY, ILLINOIS. P.I.N. #28-26-200-004-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO ROBERT C. COLLINS, JR.
ATTORNEY AT LAW

850 BURNHAM AVE.
P.O. BOX 1245
CALUMET CITY, IL 60409

Property of Cook County Clerk's Office

Permanent Real Estate Index Number(s): 28-26-200-004-0000

Address(es) of premises: 3517 W. 167th St., Hazelcrest, Illinois

Witness my hand and seal, this 14th day of December 2001.

By: Stark, Pros. Moving & Hauling, INC. President (SEAL)

Attest: Ruth H. Starks Secretary (SEAL)

This instrument was prepared by Robert B. Simon

(NAME)

120 W. Madison #1300, Chicago, Illinois 60602

(ADDRESS)

STATE OF ILLINOIS

COUNTY OF COOK

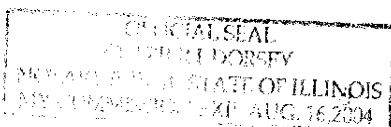
ss.

I, CLAZIER F. DORSEY

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Julius L. Starks and Ruth H. Starks

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such president and secretary signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this eighth day of January, 2002



NOTARY Clazier F. Dorsey Notary Public Commission expires 8/16/04