

04043406

DEPT-01 RECORDING

673 96

140006 FROM 2007 12 14 11 42 09
01067 8 11 1 09 043406

ASSIGNMENT OF MORTGAGE

COOK COUNTY RECORDER

Know all Men by these Presents, that EXPRESS AMERICA MORTGAGE

9060 E. VIA LINDA STREET * a corporation organized and
existing under the laws of the State of AZ referred to as ASSIGNOR, for and in
consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the
United States of America, and other good and valuable consideration, to it in hand paid by

* 9060 E. VIA LINDA STREET

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260

CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE.

at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has
granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain,
sell, assign, transfer and set over into the said ASSIGNEE and its successors and assigns all that certain
INDENTURE OF MORTGAGE bearing date of 06/14/93 (9 9 3 made and executed by

FELIX FFLAUTA MIGAYA RFLAUTA

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$***113,000.00
covering premises situate

3236 W WILSON AV
CHICAGO

COOK

IL 606250000

and recorded in the Office of RECORDER OF DEEDS of COOK County, Ill. in BOOK 11 13 14-212 621
PAGE 494, 506
RECORDED 6 22 93

Together with the hereditaments, and premises in and by said indenture of mortgage particularly
described and granted or mentioned and intended so to be with the appurtenances, and the bond or
obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental
or supplemental documents or instruments, if any secured or intended to be secured thereby, and all
monies due and to grow due thereon, and all its estate, right, title, interest, properly claim and demand in
and to the same

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to
its proper use, benefit and behoof forever, subject nevertheless to the equity of redemption of said
MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors
and assigns of said MORTGAGOR therein

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed
and these presents to be duly executed by its proper offices this date of JANUARY 09 19 94

I HEREBY CERTIFY THE ASSIGNEE
ADDRESS IS
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

EXPRESS AMERICA MORTGAGE

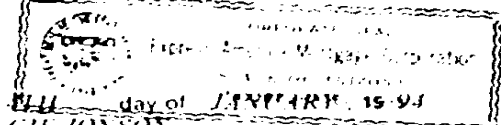
By: [Signature]
ANGIE JOHNSON, VICE PRESIDENT

[Signature]
JAMES DAVIS, VICE PRESIDENT

STATE OF ARIZONA)
) SS
COUNTY OF MARICOPA

Be It Remembered That On This

before me, the undersigned authority personally appeared, ANGIE JOHNSON
who is the VICE PRESIDENT and JAMES DAVIS
who is the VICE PRESIDENT of EXPRESS AMERICA MORTGAGE
who is personally known to me and I am satisfied both are the persons who signed the within instrument and
is/are acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer
aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of
a Resolution of its Board of Directors



[Signature]
Notary Public

23.50

RECORD AND RETURN TO:
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034



04043406

UNOFFICIAL COPY

Please Return to

Wesav Mortgage Corporation Attn: Document Control

P.O. Box 60610

Phoenix, AZ 85082-0610

Doc# 4-7-4-9-115

Loan No: ~~93474806~~



93474806

11493792

(Type Above The Line For Recording Date)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on

June 9, 19 93

The mortgagor is Felix F. Flauta and Ligaya R. Flauta, his wife

("Borrower").

This Security Instrument is given to All-America Mortgage Corporation

whose address is 760 South Kostner Avenue #150, Chicago, IL 60652

("Lender")

Borrower owes Lender the principal sum of one hundred thirteen thousand and 00/100ths

Dollars (U.S. \$ 113,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on July 1, 2008.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 18 IN BLOCK 9 IN THE NORTHWEST LAND ASSOCIATION'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 665.6 FEET THEREOF AND EXCEPT THE RIGHT OF WAY AND YARDS OF NORTHWESTERN ELEVATED RAILROAD) IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 13-14-212-021

93474806

DEPT-01 RECORDINGS \$29.50
T#0011 TRAN 5195 06/22/93 11:56:00
#8876 # *-93-474806
COOK COUNTY RECORDER

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