04 043407

-74 CO

140006 THON 247 12 147 9 11 42 65

COOK COURTS MESOPHER

## ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, was EAPRESS AMERICA MORIGAGE	
existing under the laws of the State of	referred to as ASSIGNOR for and in
consideration of the sum of ONE DOLLAR, and OTHER VALL	JABLE CONSIDERATION lawful money of the
United States of America, and other good and valuable con-	sideration, to it in hand paid by
* 9060 E. VIA LIVIA STREET	
GE CAPITAL MO'CI GAGE SERVICES, INC.	
THREE EXECUTIVE CAMPUS	
P.O. BOX 5260	
CHERRY HILL, NEW JEASEY 08034	hereinalter referred to as ASSIGNEE
at or before the ensealing and delivery of these presents granted bargained sold, assigned transferred and set of sell, assign, transfer and set over into the said ASSIGNE INDENTURE OF MORTGAGE beautiful date of \$105.02.93	iver, and by these presents does grant bargain.

hereinafter referred to as MORTGAGOR, to and ASSIGNOR, to secure the sum of \$\*\*\*\* 77,250.00 covering premises situate 5975 N ODELL AV 606310000 COOKCHICAGO 461- 501 1 1 1 1 12 61 RECORDER OF DUEDS and recorded in the Office of COOKof in BOOK Chartgages, PAGE,

Together with the hereditaments, and premised in and by Raid Indenture of mortgage particularly described and granted, or mentioned and intended so to 'on with the appurtenances and the bond or obligation in said indenture of mortgage mentioned and there'ry intended to be secured and all incidental or supplemental documents, or instruments, if any secured crintended to be secured thereby and all monies due and to grow due thereon, and all its estate, right, tille, interest, properly, claim and demand in and to the same

To have and to hold the same unto the said ASSIGNES and its successors and assigns, to proper use benefit and behoof forever, subject, nevertheless, to 1/9 equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, exercises, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corpora e seal to be hereto affixed 19 94 and these presents to be duly executed by its proper offices this date of  $-JANCAR)/\partial t$ 

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

STATE OF ARIZONA ) 55

COUNTY OF MARICOPS Be It Remembered That On This

EXPRESS AMERICA MORTONGE

step); cress America Mortgage Corp. ration SIATE OF CHIVOS INCORPORATED 1993 किएता जनसम्बद्धाः

before me, the undersigned authority personally appeared who is the \$10E PRESIDENT and \$110 or \$100. appeared INGIE JONSON and JAMES DAVIS of EXPRESS AMERICA MORIGAGE who is personally known to me and I am satisfied both are the persons who signed the within instrument, and

is ne acknowledged that (sine signed sealed) with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors

PARHARA 1 BEAULIEU A THE P. A. C. LEWISH WARE COUNTY

RECORD AND RETURN TO. GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 3260 CHERRY HILL, NEW JERSEY 08034

## UNOFFICIAL COPY

UNIT 6J AS DELINEATED ON SURVEY OF LOT 1 AND LOT 2 IN XISLA'S SUSPINISION OF PART OF THE EAST 1/2 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPTING FROM THE AFORESAID LOT 2, THAT PART TAKEN FOR MISLA'S SECOND SURDIVISION OF PART OF THE EAST 1/2 OF SECTION 1 AFORESAID).

LOT 1 IN KISLA'S SECOND SUBDIVISION OF PART OF THE MAST 1/2 OF SECTION 1, TOWNSHIP 40 NORTH, RANCE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A RESUBDIVISION OF PART OF LOT 2 IN KISLA'S SUBDIVISION OF SAID EAST 1/2 OF SECTION 1, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 10, 1957 AS DOCUMENT 17,007,741, IN COOK COUNTY, ILLIPOIS.

THAT PART OF THE EAST 1/8 OF SECTION 1,
TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,
BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT WHICH IS LOCATED BY MEASURING PROM THE HORTHWEST CORNER OF THE EAST 1/2 OF LOT 1 OF THE NORTHEAST 1/4 OF SECTION 1; THENC'S SOUTH ALUNG THE WEST LINE OF SAID EAST 1/2 OF LOT 1, 990 FEET; THENCE MORTH 87 DEGREES EAST, 705.4 FEET HORE OR LESS TO THE EAST LINE OF LAND CONVEYED TO JUSEPHINE KRICK BY SOLOMON H. BURHANS AND WIFE, DEED DATED AUGUST 25, 1871 AND RECORDED AS DOCUMENT 74,892 IN THE RECORDER'S OFFICE OF SAID COUNTY IN BOOK 137; PAGE 501; THENCE SOUTH 2 DEGREES WEST ALONG THE EAST LINE OF LAND CONVEYED BY SAID DEED TO JUSEPHINE KIRCK, TO THE SOUTH LINE OF PETERSON AVENUE AS DEDICATED BY DEED RECORDED DECEMBER 17, 1946 AS DOCUMENT 13,964,108 BEING THE POINT OF BEGINNING OF THE TOLLOWING DESCRIBED TRACT, DESCRIBED AS FOLLOWS: RUNNING THENCE SOUTH IN DEGREES WEST ALONG SAID EAST LINE, A DISTANCE OF 150 PEET TO A POINT THENCH WEST PARALLEL WITH THE SOUTH LINE OF PETERSON AVENUE, A DISTANCE OF 100 PEET TO A POINT: THENCE NORTH 2 DEGREES EAST AND PARALLEL WITH SAID EAST LINE ABOVE DESCRIBED, A DISTANCE OF 150 FEET TO THE SOUTH LINE OF PETERSON AVENUE: THENCE EAST ON SAID SOUTH LINE OF PETERSON AVENUE A DISTANCE OF 100 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO A DECLARATION OF CONDOMINION OWNERSHIP HADE BY FIRST NATIONAL BANK OF HIGHLAND PARK, AS TRUSTEE UNDER TRUST NUMBER 1361, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23,951,433 AND AS AMENDED BY DOCUMENT NUMBER 23,995,810 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING THEREFROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEPINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 12-01-401-039-1050