

04043417

DEPT. OF RECORDING

173 56

BOOK 2177 P. 1474 11 50 66

#075 8 1 1 * 0 9 0 9 3 4 1 7

COOK COUNTY RECORDS

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that EXPRESS AMERICA MORTGAGE

9060 E. VIA LINDA STREET • a corporation organized and existing under the laws of the State of AZ referred to as ASSIGNOR for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

* 9060 E. VIA LINDA STREET

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE.

at or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 05.14.93 made and executed by

DEMETRIO MASCARENAS MARIA MASCARENAS

hereinafter referred to as MORTGAGOR, to said ASSIGNEE, to secure the sum of \$****95,000.00 covering premises situate

S 37 S TALMAN AVE
EVERGREEN P

COOK IL 606420000

and recorded in the Office of RECORDER OF DEEDS of COOK COUNTY, IL in BOOK 2177 P. 1474 11 50 66 of Mortgages PAGE 5 26 93

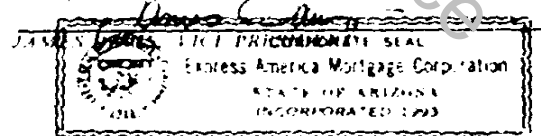
Together with the hereditaments, and premises, in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein

In Witness Whereof, the said ASSIGNEE has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officers this date of JANUARY 04 19 94

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

By: Angie Johnson
ANGIE JOHNSON, VICE PRESIDENT



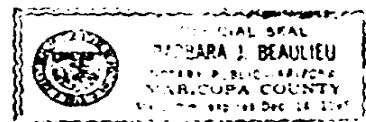
STATE OF ARIZONA)
COUNTY OF MARICOPA) SS

Be It Remembered That On This 11th day of JANUARY, 19 94

before me the undersigned authority personally appeared ANGIE JOHNSON who is the VICE PRESIDENT and JAMES DAVES who is the VICE PRESIDENT of EXPRESS AMERICA MORTGAGE who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors

James Daves
Notary Public

RECORD AND RETURN TO:
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034



04043417

23.50

UNOFFICIAL COPY

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Prepared By:

WESAV MORTGAGE CORPORATION
DOCUMENT CONTROL, PO BOX 60610
PHOENIX, AZ 85082-0610

Loan #: 6538450
Process #:



A T G F
BOX 370

[Space Above This Line For Recording Data]

11490729

MORTGAGE

93397963

May 14, 19 93

THIS MORTGAGE ("Security Instrument") is given on

The mortgagor is **DEMETRIO MASCARENAS and MARIA MASCARENAS, HIS WIFE**

("Borrower").

This Security Instrument is given to **DIAMOND MORTGAGE CORPORATION**

whose address is

2500 WEST HIGGINS ROAD, HOFFMAN ESTATES, IL 60195

("Lender").

Borrower owes Lender the principal sum of **Ninety Five Thousand and No/100**

Dollars (U.S. \$ **95,000.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **June 1, 2023**.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

LOT 4 IN HENRY KALIS TALMAN AVENUE SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 24-01-203-033

RELIANTORNEY SERVICES # 62 18319 3054

93397963
65 39450

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DEPT-01 RECORDINGS \$27.00
T#9999 TRAN 05/25/93 09:29:00
#6367 # *93-397963
COOK COUNTY RECORDER