

9508643

UNOFFICIAL COPY

PREPARED BY:

ANTIONETTE FOSTER

04043437

DEPT-01 RECORDING

\$23.50

AND WHEN RECORDED MAIL TO

140098 TRIN 2787 12/14/94 14 57 09

#7097 # J.J. # -04 -043437

COOK COUNTY RECORDER

NAME
 ADDRESS
 CITY & STATE
 Norwest Bank Minnesota
 1015-10th Avenue S.E.
 Minneapolis, MN 55414

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to LEADER FEDERAL BANK FOR SAVINGS

all beneficial interest under that certain Deed of Trust dated AUGUST 28TH, 1987, executed by FRED V. ELLIOTT AND SHAWN E. ELLIOTT, HIS WIFE

Trustor,

to

Trustee,

and recorded in Liber ILLINOIS

page(s) described hereinafter as follows:

COOK

County Records,

SEE ATTACHED

LOAN # 9508643
INSTR #87481737



TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Independence One Mortgage Corporation

STATE OF MICHIGAN
COUNTY OF OAKLAND

By: KELLY COON
Its: ASSISTANT SECRETARY

On SEPTEMBER 26TH, 1994 before me, the undersigned, a Notary Public in and for said County and State, personally appeared KELLY COON known to me to be the ASSISTANT SECRETARY and BARBARA A. MCGANN, known to me to be SECOND VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of its Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

By: BARBARA A. MCGANN
Its: SECOND VICE PRESIDENT

Witness:

Notary Public
 My Commission expires

Janet A. Sargent

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

25 5/95

UNOFFICIAL COPY

02-58-21342

82180737

20295

State of Illinois

Mortgage

FHA Case No. 131:5115494:748

2072

CF 18005 60

1st AMERICAN TITLE order #

This Indenture, made this 28th day of August 19 87, between FRED V. ELLIOTT AND SHAWN E. ELLIOTT, HIS WIFE

R. Seal 1/87, Mortgagor, and

The First Mortgage Corporation a corporation organized and existing under the laws of ILLINOIS

Mortgagee

Witnesseth: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note bearing even date herewith, in the principal sum of FORTY TWO THOUSAND THIRTY NINE AND 00/100 Dollars (\$ 42,039.00)

payable with interest at the rate of TEN per centum (10.000%) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in FLOSSMOOR, ILLINOIS or at such other place as the holder may designate in writing, and delivered, the said principal and interest being payable in monthly installments of THREE HUNDRED SIXTY EIGHT AND 92/100 Dollars (\$ 368.92)

on October 1, 19 87 and a like sum on the first day of each and every month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of September 1, 20 17

Now, Therefore, the said Mortgagor, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents Mortgage and Warranty unto the Mortgagee, its successors or assigns, the following described Real Estate situate, lying and being in the county of COOK and the State of Illinois, to wit

LOT THREE (3) IN THE RESUBDIVISION OF LOTS 509, 510, 511 AND 512, IN INDIAN HILL SUBDIVISION UNIT NO. 3, ACCORDING TO THE PLAT OF RESUBDIVISION RECORDED FEBRUARY 11, 1960 AS DOCUMENT NO. 17-780-023, BEING A RESUBDIVISION IN THE NORTH HALF OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; IN COOK COUNTY, ILLINOIS.

TAX I.D. #32-36-105-052 DCO
PROPERTY ADDRESS: 22440 S. CHAPPEL AVENUE SAUK VILLAGE, ILLINOIS 60411

87981737

010 13 137

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof, and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagor in and to said premises

This form is used in connection with mortgages insured under the one to four-family programs of the National Housing Act which require a One-Time Mortgage Insurance Premium payment (including sections 203(b) and (d)) in accordance with the regulations for those programs

County and State, personally appeared _____, who is acknowledged to be the (Assistant) Secretary, of SEARS MORTGAGE CORPORATION, an Ohio Corporation, and stated that as such officer being authorized so to do, and executed the foregoing instrument for the purposes therein contained, for and on behalf of the corporation.

IN WITNESS whereof I have set my hand and official seal.

(Seal)

Suzanne Marie Buerck
Notary Public in and for the State of Illinois, residing at _____

Expiration Date _____

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Mail To
Norwest Bank Minnesota, N.A.
P.O. Box 514
Minneapolis, MN 55480-0514