

AND WHEN RECORDED MAIL TO

GE CAPITAL MORTGAGE SERVICES INC  
THREE EXECUTIVE CAMPUS P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08014

04013551

RECORDED

425 50

1999 SEP 14 15 59 00

04013551

LN# 00000001407577 2014 04 POOL # 046012

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grant, assigns and transfers to  
GE CAPITAL MORTGAGE SERVICES, INC.  
THREE EXECUTIVE CAMPUS  
P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08014

all beneficial interest under that certain Mortgage dated 02 23 94  
executed by PHILIP R GARVEY

PI # 04 05 300 020 519

Mortgagor

to and recorded as Instrument No. on in book  
page of Official records in the County Recorder's Office of COOK Doc # 04-152125  
County, IL, describing land therein as described in said Mortgage referred  
to herein. Commonly known as address. Recorded 2 25 94

1375 REBECCA DRIVE 305  
HOFFMAN EST

IL 60194

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF TEXAS

BANK UNITED OF TEXAS /SB

COUNTY OF HARRIS

ISS

WILLIAM E. REED, ASST. VICE PRESIDENT  
BARBARA BISHOP, ASST. SECRETARY

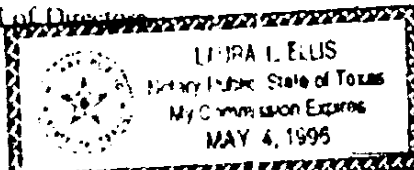
Be It Remembered That On This 6TH DAY OF SEPTEMBER 19 94

before me, the undersigned authority, personally appeared WILLIAM E. REED  
who is the ASST. VICE PRESIDENT and BARBARA BISHOP  
who is the ASST. SECRETARY of BANK UNITED OF TEXAS /SB

who is personally known to me and I am satisfied both are the persons who signed the within instrument,  
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such  
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made  
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal

(seal)



NOTARY PUBLIC

\* 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77058

Prepared By: DIANE CUDD

3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08014

04013551

Handwritten initials and date: 2/3/95

# UNOFFICIAL COPY

## Legal Description:

### Parcel 1:

Unit Number 305, 1375 Rebecca Drive, Hoffman Estates, Illinois in the Moon Lake Village Four Story Condominium, as delineated on the Survey of: Certain Lots in Peter Robin Farms Unit One, being a Subdivision of part of the Southwest quarter of Section 8, Township 41 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof recorded November 14, 1969 as Document Number 21013530, which Survey is attached as Exhibit "D" to the Declaration of Condominium recorded as Document Number 24686035, together with its undivided percentage interest in the common elements, as defined and set forth in the Declaration, as amended from time to time, in Cook County, Illinois.

### Parcel 2:

Easement for ingress and egress for the benefit of Parcel 1, as set for in the Declaration recorded as Document Number 24686036, in Cook County, Illinois.

PERMANENT INDEX NUMBER: 07-08-200-020-1047

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