

04043554

AND WHEN RECORDED MAIL TO

04043554

DEPT-01 RECORDING

\$33.50

GE CAPITAL MORTGAGE SERVICES, INC
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

TR0008 FROM 2092 12/10/94 15:57:06

47217 # 113 * -04-043554

LN# 0000000014079081 2014 04 TUG# 1107007

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 11-19-93
executed by PARI P GALANI

PT N.B R 01-115 C/S

, Mortgagor

to
and recorded as Instrument No. in book
page of Official records in the County Recorder's office of COOK Dec 4 93 7-35212
County, IL, describing land therein as described in said Mortgage referred
to herein Commonly known as address.
7601 W MYRTLE AVENUE
CHICAGO IL 60651

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage

STATE OF TEXAS) BANK UNITED OF TEXAS (S/B

COUNTY OF HARRIS)

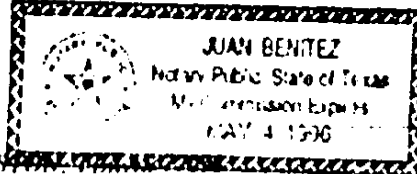
WILLIAM REED, ASST. VICE PRESIDENT
BARBARA BISHOP, ASST. SECRETARY

Be It Remembered That On This 6TH DAY OF SEPTEMBER 19 94

before me, the undersigned authority, personally appeared WILLIAM REED
who is the ASST. VICE PRESIDENT and BARBARA BISHOP
who is the ASST. SECRETARY of BANK UNITED OF TEXAS (S/B

who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors

WITNESS my hand and official seal
(seal)



Juan Bentez
NOTARY PUBLIC

• 3500 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77067

Prepared By: DIANE CUDD

3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

04043554

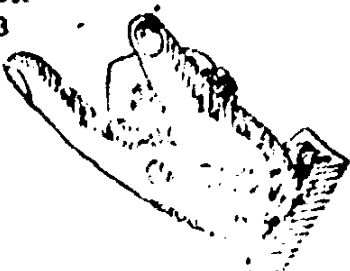
Handwritten initials/signature

UNOFFICIAL COPY

RETURN TO:
BANK UNITED OF TEXAS FSB
DBA COMMONWEALTH UNITED MTG
1301 N. BASSWOOD, 4TH FLOOR
SCHAUMBURG, ILLINOIS 60173

LCMIL
003450905

93985218



209
12/6/10 7007

S1376084

M

INTERCOUNTY TITLE

[Space Above This Line For Recording Data]

MORTGAGE

DEPT-01 RECORDINGS \$31.50
109999 TRAN 1089 12/02/93 19:40:00

REC'D # 1-93-985210
COOK COUNTY RECORDER

THIS MORTGAGE ("Security Instrument") is given on **NOVEMBER 19, 1993**. The mortgagor is **PARI P. GALANI, A SPINSTER**

("Borrower"). This Security Instrument is given to **BANK UNITED OF TEXAS FSB**

which is organized and existing under the laws of **THE UNITED STATES**, and whose address is **3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027**

("Lender"). Borrower owes Lender the principal sum of

FIFTY NINE THOUSAND AND 00/100

Dollars (U.S. \$ *****59,000.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **DECEMBER 01, 2008**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument, and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:

LOTS 1 AND 2 (EXCEPT THE WEST 17 1/2 FEET OF SAID LOT 2) IN BLOCK 9 IN THOMAS H. HULBERT'S EDISON PARK AT DEVON SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 12-01-115-055

93985218

which has the address of **7601 W. MYRTLE AVENUE, CHICAGO** Illinois **60631** ("Property Address");
[Zip Code]

(Street, City).

3/50

04043554