

UNOFFICIAL COPY

04043582

AND WHEN RECORDED MAIL TO

DEPT 42 RECORDS

423 50

GE CAPITAL MORTGAGE SERVICES, INC
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

04043582

140/000 0001283757 2011 04 POOL # 2107119

IN 000000001283757 2011 04 POOL # 2107119

42345 # 1.1 * 04 043582

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 07 26 91
executed by ROBERT L SCOTT AUGURIE SCOTT

PI # 10 04-116-001

Mortgagor

to and recorded as Instrument No. _____ on _____ in book _____
page _____ of Official records in the County Recorder's office of COOK Dec 11 93 619903
County, IL, describing land therein as described in said Mortgage referred
to herein Commonly known as address:
1345 NORTH CENTRAL A
CHICAGO IL 60651

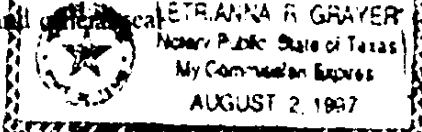
TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage

STATE OF TEXAS) BANK UNITED OF TEXAS FSB)
COUNTY OF HARRIS)

By D. SUE ROGERS, ASST. VICE PRESIDENT
ANDRIA POLLEY, ASST. SECRETARY

Be It Remembered That On This 1ST DAY OF SEPTEMBER 19 94
before me, the undersigned authority, personally appeared D. SUE ROGERS
who is the ASST. VICE PRESIDENT and ANDRIA POLLEY
who is the ASST. SECRETARY of BANK UNITED OF TEXAS FSB

who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors

WITNESS my hand and official seal
(seal)  LETRANNA R. GRAYER
Notary Public, State of Texas
My Commission Expires
AUGUST 2, 1997

[Signature]
NOTARY PUBLIC

* 3500 BUFFALO SPEEDWAY, HOUSTON, TEXAS

Prepared By: DIANE CUDD, 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

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2/3/94

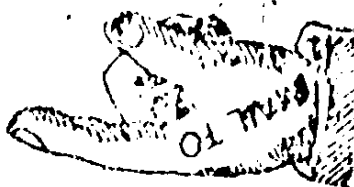
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Property of Cook County Clerk's Office

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RETURN TO:
BANK UNITED OF TEXAS FSB
THE COMMONWEALTH UNITED MTG
1301 N. BASSWOOD, 4TH FLOOR
SCHAUMBURG, ILLINOIS 60173



DEPT-01 RECORDING \$35.50
T#1111 TRAM 1126 08/06/93 11:44:00
#3783 * -93-619703
COOK COUNTY RECORDER

754
93121971173

(Space Above This Line For Recording Data)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on JULY 26TH, 1993
The mortgagor is ROBERT L. SCOTT, AND AUGURIE SCOTT, HUSBAND AND WIFE.

("Borrower") This Security Instrument is given to

BANK UNITED OF TEXAS FSB
which is organized and existing under the laws of THE UNITED STATES, and whose address is
3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027

("Lender"). Borrower owes Lender the principal sum of

SEVENTY SEVEN THOUSAND SEVEN HUNDRED AND 00/100
Dollars (U.S. \$ 77700.00). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
AUGUST 1ST, 2013. This Security Instrument secures to Lender (a) the repayment of the debt
evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other
sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of
Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby
mortgage, grant and convey to Lender the following described property located in COOK
County, Illinois:

LOT 5 IN THE RESUBDIVISION OF LOTS 7 TO 12 INCLUSIVE IN BLOCK
2 OF CHANNING M. COLEMAN'S ADDITION TO AUSTIN, BEING A
SUBDIVISION OF THE WEST 26.82 ACRES OF THE SOUTH 1/2 OF THE
NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #16-04-116-005

which has the address of 1345 NORTH CENTRAL AVENUE
(Street)

CHICAGO
(City)

Illinois 60651 ("Property Address")
(Zip Code)

ILLINOIS Single Family Fannie Mae Freddie Mac UNIFORM INSTRUMENT
ITEM 1875 9202

FORM 2014 990 (page 1 of 6 pages)

Great Lakes Business Forms, Inc.
To order Call 1-800-530-9393 FAX 616-291-1131

35.00

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