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AND WHEN RECORDED MAIL TO

DEF-01 RECORDING

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GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

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2013

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POOL # 0287239

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SPACE ABOVE THIS LINE FOR RECORDERS USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 08 26 91
executed by LARRY L. LOGGIAN SUSAN SCHNEIDER

P I # 17-17-228-C26 1025
17-17-228 60 1031

Mortgagor

to and recorded as Instrument No. _____ on _____ in book _____
page _____ of Official records in the County Recorder's office of COOK Doc # 93 102623
County, IL, describing land therein as described in said Mortgage referred
to herein. Commonly known as address:
812 W. VAN BUREN #4
CHICAGO IL 60607

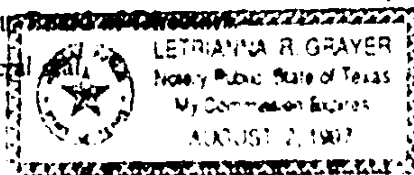
TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage

STATE OF TEXAS) BANK UNITED OF TEXAS ISB
COUNTY OF HARRIS)

By: [Signature]
D. SUE ROGERS, ASST. VICE PRESIDENT
ANDRIA POLLEY, ASST. SECRETARY

Be It Remembered That On This 1ST DAY OF SEPTEMBER 19 94
before me, the undersigned authority, personally appeared D. SUE ROGERS
who is the ASST. VICE PRESIDENT and ANDRIA POLLEY
who is the ASST. SECRETARY of BANK UNITED OF TEXAS ISB
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official
(seal)



NOTARY PUBLIC

1500 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77058

Prepared By: DIANE CUDD

THREE EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

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[Handwritten signature]

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TICOR TITLE INSURANCE COMPANY

CONDOMINIUM NO. 1-00190051

SCHEDULE A - CONTINUED

EXHIBIT A - LEGAL DESCRIPTION

PARCEL I:

UNIT NO. 4-F & 6 IN THE WESTGATE CONDOMINIUM, AS DELINEATED ON A PLAN OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS 9, 10 AND 11 IN BLOCK 20 OF DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 4 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 26, 1990 AS DOCUMENT 90-303,797 AND LR 3,891,819, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL II:

NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL I FOR INGRESS AND EGRESS AS CREATED, LIMITED AND DEFINED IN DECLARATION OF EASEMENTS, RESTRICTIONS AND OPERATING AGREEMENTS RECORDED JUNE 26, 1990 AND FILED WITH THE REGISTRAR OF TITLES AS DOCUMENT NUMBER 90-303,796 AND LR 3,891,818 THROUGH, OVER AND ACROSS THE LOBBY AREA AND CORRIDOR BETWEEN THE ELEVATOR AND THE DOOR IN THE SOUTHEAST PORTION OF THE "COMMERCIAL PROPERTY".

END OF SCHEDULE A

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Cook County Clerk's Office