

UNOFFICIAL COPY

04043597

04043597

AND WHEN RECORDED MAIL TO

GE CAPITAL MORTGAGE SERVICES, INC
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

DEPT-61 REC-601 199

433 30

1250000 1004 1997 11 14 25 1A 06 00

47200 0 1 1 04 043597

LN# 000000001250195 2011 04 POOL# 028736

5000 1004 04 043597

SPACE ABOVE THIS LINE FOR RECORDER USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 10 08 93
executed by JAMES B SCARPA

P.T. # 28 17 - 402 021

Mortgagor

to
and recorded as Instrument No. _____ on _____ in book _____
page _____ of Official records in the County Recorder's office of COOK COUNTY 93-823728
County, _____, describing land therein as described in said Mortgage referred
to herein. Commonly known as address:
1527 PEGGY LANE #1
OAK FOREST

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF TEXAS

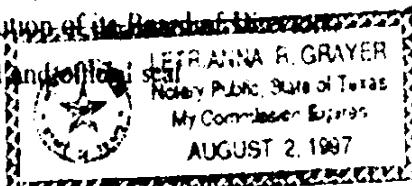
BANK UNITED OF TEXAS (SB)
ISS

COUNTY OF HARRIS

By _____
D. SUI ROGERS, ASST. VICE PRESIDENT
ANDRIA POLLEY, ASST. SECRETARY

Be It Remembered That On This 1ST DAY OF SEPTEMBER 19 94
before me, the undersigned authority, personally appeared D. SUI ROGERS
who is the ASST. VICE PRESIDENT and ANDRIA POLLEY
who is the ASST. SECRETARY of BANK UNITED OF TEXAS (SB)
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal



NOTARY PUBLIC

* 3500 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77028

Prepared By: DIANE CUDD

3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

04043597

25-0

UNOFFICIAL COPY

FIRST AMERICAN TITLE INSURANCE COMPANY
100 North La Salle, Suite 300, Chicago, IL 60602

ALTA Commitment Schedule C

File No.: CP66646

LEGAL DESCRIPTION:

UNIT 7-1 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991, RECORDED ON MARCH 5, 1993 AS DOCUMENT 93168945, AS AMENDED BY FIRST AMENDMENT THERETO RECORDED MARCH 26, 1993 AS DOCUMENT 93226968, AND AS FURTHER AMENDED BY SECOND AMENDMENT THERETO RECORDED MAY 28, 1993 AS DOCUMENT 93406015, AS FURTHER AMENDED BY THIRD AMENDMENT THERETO RECORDED JUNE 10, 1993 AS DOCUMENT 93441546, AS FURTHER AMENDED BY FOURTH AMENDMENT RECORDED AUGUST 3, 1993 AS DOCUMENT 93603293, AS FURTHER AMENDED BY FIFTH AMENDMENT RECORDED AUGUST 10, 1993 AS DOCUMENT 93626496, AND AS FURTHER AMENDED BY AMENDMENT RECORDED AUGUST 26, 1993 AS DOCUMENT 93678418 IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID LAND SET FORTH IN THE DECLARATION OF CONDOMINIUM. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

X *Jack B. Seymour*

100-23702

040 10097

County Clerk's Office

AND WHEN RECORDED MAIL TO

GE CAPITAL MORTGAGE SERVICES, INC
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

0-2043598

DEPT 41 RECORDING 423 80
180000 TRAIL 3887 12-14-94 16 04 08
#7261 # 111 # 04 043598

LN# 000000012817718 2013 04 POOL # 2137088

SPACE ABOVE THIS LINE FOR RECORDING OFFICE USE ONLY

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 11 16 91
executed by SORREL E FAGEL ROCHELLE FAGEL

Tax T D B 04 21 304 003

, Mortgagor

to
and recorded as Instrument No. _____ on _____ in book _____
page _____ of Official records in the County Recorder's office of COOK Dec. 11 93 911366
County. IL, describing land therein as described in said Mortgage referred
to herein. Commonly known as address: Received 11 19 93

3510 MAPLE LEAF DR.
GLENVIEW

IL 60025

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF TEXAS) BANK UNITED OF TEXAS (SB)
) ISS
COUNTY OF HARRIS)

By [Signature]
D. SUE ROGERS, ASST. VICE PRESIDENT
[Signature]
ANDRIA POLLEY, ASST. SECRETARY

Be It Remembered That On This 1ST DAY OF SEPTEMBER 19 94,
before me, the undersigned authority, personally appeared D. SUE ROGERS
who is the ASST. VICE PRESIDENT and ANDRIA POLLEY
who is the ASST. SECRETARY of BANK UNITED OF TEXAS (SB)
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal LETRIANA R GRAYER
(seal) Notary Public, State of Texas
My Commission Expires
AUGUST 2, 1997

[Signature]
NOTARY PUBLIC

* 3800 BUFFALO SPEE
Prepared By: DIANE CUDD 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

04043398

50
gen

EXHIBIT A

UNOFFICIAL COPY

LOT 17 IN THE WILLOWS UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE
SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN
THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON
AUGUST 5, 1965, AS DOCUMENT NUMBER 2223692, AND SURVEYOR'S
CERTIFICATE OF CORRECTION REGISTERED IN THE OFFICE OF THE REGISTRAR
OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 23, 1966, AS DOCUMENT
NUMBER 2277640, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

04052198

93945106

UNOFFICIAL COPY

00105 (6-04)

Assignment of Mortgage

Prepared By: MARY ANN...

CHERRY HILL, NEW JERSEY 08034

WITNESS my hand and seal this 28th day of August, 1993.

other above said, and that the within instrument is the voluntary act and deed of such corporation, made and (s)he acknowledged that (s)he signed sealed with the corporate seal and delivered the same as such who is personally known to me and I am satisfied both are the persons who signed the within instrument

before me, the undersigned authority, personally appeared **DAVE DE SANTI** and **ANDREA POLITE** who is the **ASSISTANT PRESIDENT** and **ASSISTANT SECRETARY** of **BANK OF AMERICA** who is personally known to me and I am satisfied both are the persons who signed the within instrument

TO HAVE AND TO HOLD unto the said **CO. OF HARRIS** STATE OF TEXAS, all beneficial interest under that certain Mortgage dated **10/08/93** executed by **JAMES** and recorded as Instrument No. **102,021** in book **93-82375** of Official records in the County Recorder's office of **COOK** County, Texas, describing said Mortgage referred to herein. Commonly known as address: **1572 PECAN #1 GARFORS** **11 6052**

TO HAVE AND TO HOLD unto the said **CO. OF HARRIS** STATE OF TEXAS, all beneficial interest under that certain Mortgage dated **10/08/93** executed by **JAMES** and recorded as Instrument No. **102,021** in book **93-82375** of Official records in the County Recorder's office of **COOK** County, Texas, describing said Mortgage referred to herein. Commonly known as address: **1572 PECAN #1 GARFORS** **11 6052**

Corporation Assignment of Mortgage

SPACE ABOVE THIS LINE FOR RECORDERS USE

1. IN 000000002540195 04 POOL # 0257206 0001 - COUNTY # 4485927

GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUSES P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

AND WHEN RECORDED MAIL TO DEPT-61 8925197106

04013597 04013597

04013597



UNOFFICIAL COPY

Handwritten signature

Property of Copyright

040 33697

9322372

UNIT 7-1 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991, RECORDED ON MARCH 5, 1993 AS DOCUMENT 93168945, AS AMENDED BY FIRST AMENDMENT THEREON RECORDED MARCH 26, 1993 AS DOCUMENT 93226968, AND AS FURTHER AMENDED BY SECOND AMENDMENT THEREON RECORDED MAY 28, 1993 AS DOCUMENT 93406015, AS FURTHER AMENDED BY THIRD AMENDMENT THEREON RECORDED JUNE 10, 1993 AS DOCUMENT 93441546, AS FURTHER AMENDED BY FOURTH AMENDMENT RECORDED AUGUST 3, 1993 AS DOCUMENT 93603293, AS FURTHER AMENDED BY FIFTH AMENDMENT RECORDED AUGUST 10, 1993 AS DOCUMENT 93626496, AND AS FURTHER AMENDED BY AMENDMENT RECORDED AUGUST 26, 1993 AS DOCUMENT 93678418 IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

MORTGAGEE ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID LAND SET FORTH IN THE DECLARATION OF CONDOMINIUM. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE REPEATED AND STIPULATED AT LENGTH HEREIN.

LEGAL DESCRIPTION:
 FILE NO.: CF66646

ALTA Commitment
 Schedule C

FIRST AMERICAN TITLE INSURANCE COMPANY
 100 North La Salle, Suite 300, Chicago, IL 60602