

UNOFFICIAL COPY

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LOAN #

POOL 40824174

RMS LOAN # 631197

STATE OF ILLINOIS
COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **NATIONSBANC MORTGAGE CORPORATION**, all the rights, title and interest of undersigned in and to that Mortgage dated 10/27/93, executed by **MICHAEL K MURPHY A BACHELOR** and recorded in Document No. 94088433, on 1/27/94, COOK County Records, State of Illinois; property being located at 805 WICKER AVE., STREAMWOOD IL 60107.

04013697

Tax ID # *06-25-112-00*

Legal Description: 3544 IN WOODLAND HEIGHTS UNIT 8, A S D IN SECTION 25 AND 26 T S 41 N. RANGE 9E OF THE 3RD PRIN. MERIDIAN PLAT REC. ON 2 5 1963 AS DOC. 18713628

DEPT-01 RECORDING \$23.50
T00012 TRAN 8882 12/14/94 08:12:00
#0039 : SK *-04-043697
COOK COUNTY RECORDER

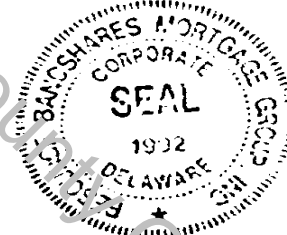
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

RESOURCE BANCSHARES MORTGAGE GROUP, INC.

[Signature]
By: A. M. SHOWALTER
Title: ASSISTANT VICE PRESIDENT

Attest:

[Signature]
E. FAYE HAWKINS
ASSISTANT SECRETARY



STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

On 28th day of October, 1994 before me, the undersigned, a Notary Public in and for said County and State personally appeared A. M. SHOWALTER to me personally known, who, being duly sworn by me, did say that she is the ASSISTANT VICE PRESIDENT of the Corporation named herein which executed the within instrument; that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

[Signature]
Notary Public
My Commission Expires: _____

Prepared by and Return to:
J. J. HOCKS
RESOURCE BANCSHARES MORTGAGE GROUP, INC.
7379 Parklane Drive, Columbia, SC 29223
1 803 933-2390 EXT 3232

10 28 94 5 NATIONS 105 94



2350
[Handwritten mark]