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4043957

DEPT-01 RECORDING \$23.50  
T#0012 TRAN 8970 12/14/94 13:44:00  
#0304 # SK \*-04-043957  
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, EXPRESS AMERICA MORTGAGE

9060 E. VIA LINDA STREET \* a corporation organized and existing under the laws of the State of AZ referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

\* 9060 E. VIA LINDA STREET  
GE CAPITAL MORTGAGE SERVICES, INC.  
THREE EXECUTIVE CAMPUS  
P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE,

at or before the, ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 05/12/93 made and executed by

PATRICIA A VARALLO RICHARD J VARALLO

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$\*\*\*\*82,500.00 covering premises situate

2632 77TH COURT  
ELMWOOD PAR

COOK IL 606350000

P-I-N # 12-25-311-016

and recorded in the Office of RECORDER OF DEEDS of COOK Doc. # 93-370964  
County, IL in BOOK of Mortgages, PAGE Recorded 5-19-93.

Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

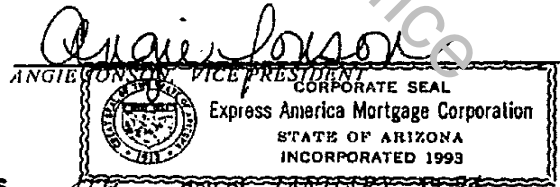
To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of JANUARY 04, 19 94.

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS  
THREE EXECUTIVE CAMPUS  
P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034

EXPRESS AMERICA MORTGAGE

By: James Davis, VICE PRESIDENT



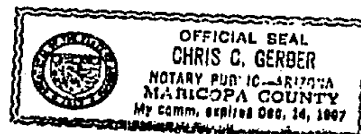
STATE OF ARIZONA )  
 ) ss  
COUNTY OF MARICOPA

Be It Remembered That On This

4TH day of JANUARY, 19 94  
before me, the undersigned authority, personally appeared JAMES DAVIS who is the VICE PRESIDENT and ANGIE JONSON who is the VICE PRESIDENT of EXPRESS AMERICA MORTGAGE who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Chris C. Gerber  
Notary Public

RECORD AND RETURN TO:  
GE CAPITAL MORTGAGE SERVICES, INC.  
THREE EXECUTIVE CAMPUS P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034



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23.50

# UNOFFICIAL COPY

11/11/2011

Property of Cook County Clerk's Office

County  
Recorder

COOK COUNTY CLERK'S OFFICE  
11/11/2011

# UNOFFICIAL COPY

WESAV MORTGAGE CORPORATION  
DOCUMENT CONTROL, PO BOX 60610  
PHOENIX, AZ 85082-0610

Loan #: 6534569  
Process #:

430427/leg

QE # 11535101

93370964

(Spec Above This Line For Recording Data)

## MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on

May 7, 19 93

The mortgagor is PATRICIA A. VARALLO and RICHARD J. VARALLO, HER HUSBAND

("Borrower").

This Security Instrument is given to WESTWOOD MORTGAGE SERVICES, INC.

whose address is

3 WESTBROOK CORP. CENTER #740, WESTCHESTER, IL 60154

("Lender").

Borrower owes Lender the principal sum of Eighty Two Thousand Five Hundred and No/100

Dollars (U.S. \$ 82,500.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on June 1, 2008. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 6 IN BLOCK 45 IN WESTWOOD, BEING MILLS AND SONS SUBDIVISION IN THE WEST 1/2 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 12-25-311-016

93370964  
DEPT-01 RECORDINGS \$27.00  
T#7777 TRAN 8324 05/17/93 15:39:00  
#3446 # \* - 93 - 370964  
COOK COUNTY RECORDER

ATI TITLE COMPANY  
377 E. Butterfield Rd., Suite 100  
Lombard, Illinois 60146  
(708) 512-0444 • 1-800-222-1868  
Fax (708) 512-0024

04043957

RECORDING  
BOX 136

6534569

UNOFFICIAL COPY

Property of Cook County Clerk's Office