

4043959

DEPT-01 RECORDING \$23.50
T#0012 TRAN 8970 12/14/94 13:45:00
#0306 SK *-04-043959
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, EXPRESS AMERICA MORTGAGE

9060 E. VIA LINDA STREET * a corporation organized and existing under the laws of the State of AZ referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

* 9060 E. VIA LINDA STREET

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE,

at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 06/02/93 made and executed by

FRANCES L BROWN

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$****50,000.00 covering premises situate

1226 W 98TH ST
CHICAGO

COOK

IL 606430000

P.I.N. 25-08-113-033

and recorded in the Office of RECORDER OF DEEDS of COOK County, IL in BOOK of Mortgages, PAGE Doc. # 93-437811 Recorded 6-9-93

Together with the hereditaments, and premises in and by said Indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

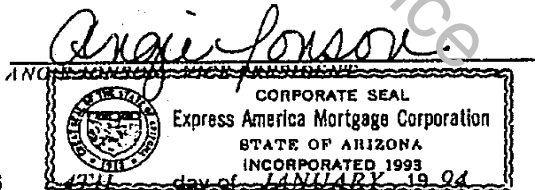
To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of JANUARY 04, 19 94

EXPRESS AMERICA MORTGAGE

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

By: James Davis, VICE PRESIDENT



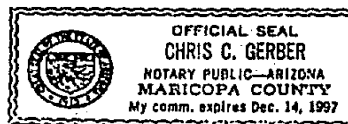
STATE OF ARIZONA)
) ss
COUNTY OF MARICOPA

Be It Remembered That On This

before me, the undersigned authority, personally appeared JAMES DAVIS who is the VICE PRESIDENT and ANGIE JONSON who is the VICE PRESIDENT of EXPRESS AMERICA MORTGAGE who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Chris C. Gerber
Notary Public

RECORD AND RETURN TO:
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034



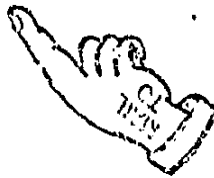
04043959

23.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Please Return To: **UNOFFICIAL COPY**
Wesav Mortgage Corporation Alt'n Document Control
P.O. Box 60610
Phoenix, AZ 85082-0610
Loan No: 6532537



93437811

GE # 1153500

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on June 2, 19 93 .

The mortgagor is Frances L. Brown, an unmarried woman ("Borrower").

This Security Instrument is given to Chicagoland Mortgage Corporation

whose address is 7119 West Higgins Road, Chicago, IL 60656 ("Lender").

Borrower owes Lender the principal sum of fifty thousand and NO/100ths

Dollars (U.S. \$ 50,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on July 1, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 32 IN BLOCK 10 IN E.A. CUMMING'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 2 AND ALL OF BLOCK 3, 6, 7 AND 10 IN HILLARD AND DOBBIN'S RESUBDIVISION OF THAT PART OF BLOCK 1 AND 2 IN HILLARD AND DOBBIN'S FIRST ADDITION TO WASHINGTON HEIGHTS, LYING NORTH OF THE RIGHTS OF WAY OF THE WESTINGTON HEIGHTS BRANCH RAILROAD, BEING THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 25-08-113-033

DEPT-11 RECORDS 407.50
140011 Fran 485 06/09/93 14144700
45920 * *-93-437811
COOK COUNTY RECORDER

04043959
93437811

which has the address of 1226 West 98th Street, Chicago

7425 7646

8062061

93437811

6532537

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Property of Cook County Clerk's Office