

Inma

4043997

DEPT-01 RECORDING \$23.50
 T40012 TRAN 8970 12/14/94 13:54:00
 #0344 SK *-04-043997
 COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, EXPRESS AMERICA MORTGAGE

9060 E. VIA LINDA STREET * a corporation organized and
 existing under the laws of the State of AZ referred to as ASSIGNOR, for and in
 consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the
 United States of America, and other good and valuable consideration, to it in hand paid by

* 9060 E. VIA LINDA STREET

GE CAPITAL MORTGAGE SERVICES, INC.
 THREE EXECUTIVE CAMPUS
 P.O. BOX 5260
 CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE,

at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has
 granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain,
 sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain
 INDENTURE OF MORTGAGE bearing date of 05/26/93 made and executed by

TERRENCE M TOLWIN DEBORAH L BEATY TOLWIN

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$***147,000.00
 covering premises situate

6139 N KEELER AV
 CHICAGO

COOK IL 606460000

P.I.N # 13-03-221-006

and recorded in the Office of RECORDER OF DEEDS of COOK Doc # 93-444532.
 County, IL in BOOK or Mortgages, PAGE Recorded 6-11-93.

Together with the hereditaments, and premises in and by said indenture of mortgage particularly
 described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or
 obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental
 or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all
 monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in
 and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to
 its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said
 MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors
 and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed
 and these presents to be duly executed by its proper offices this date of JANUARY 01, 19 94.

I HEREBY CERTIFY THE ASSIGNEE
 ADDRESS IS
 THREE EXECUTIVE CAMPUS
 P.O. BOX 5260
 CHERRY HILL, NEW JERSEY 08034

EXPRESS AMERICA MORTGAGE

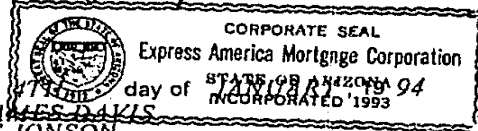
By: James Davis
 JAMES DAVIS, VICE PRESIDENT

Angie Jonsson
 ANGIE JONSON, VICE PRESIDENT

STATE OF ARIZONA)
) SS
 COUNTY OF MARICOPA

Be It Remembered That On This

before me, the undersigned authority, personally appeared JAMES DAVIS
 who is the VICE PRESIDENT and ANGIE JONSON
 who is the VICE PRESIDENT of EXPRESS AMERICA MORTGAGE
 who is personally known to me and I am satisfied both are the persons who signed the within instrument, and
 (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer
 aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of
 a Resolution of its Board of Directors.



Chris C. Gerber
 Notary Public

2350

RECORD AND RETURN TO:
 GE CAPITAL MORTGAGE SERVICES, INC.
 THREE EXECUTIVE CAMPUS P.O. BOX 5260
 CHERRY HILL, NEW JERSEY 08034



04043997

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

WESAV MORTGAGE CORPORATION
DOCUMENT CONTROL, PO BOX 60610
PHOENIX, AZ 85082-0610

Loan #: 6539103
Process #:

93-44532

OE# 11535432

(Space Above This Line For Recording Data)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on

May 21, 19 93

The mortgagor is TERENCE M. TOLWIN and DEBORAH L. BEATY-TOLWIN, HIS WIFE

("Borrower").

This Security Instrument is given to INDEPENDENT LENDERS, INC.

whose address is

4801 WEST PETERSON AVENUE, CHICAGO, IL 60646

("Lender").

Borrower owes Lender the principal sum of One Hundred Forty Seven Thousand and No/100

Dollars (U.S. \$ 147,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on June 1, 2008. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 29 IN BLOCK 14 IN KRENN AND DATO'S CRAWFORD AND PETERSON ADDITION TO NORTH EDGEWATER, SUBDIVISION OF THE NORTHEAST FRACTIONAL 1/4 (EXCEPT THE NORTH 42 RODS THEREOF) AND FRACTIONAL SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT FROM ABOVE DESCRIBED TRACT OF LAND THAT PART THEREOF THAT LIES SOUTH OF A LINE THAT IS 100 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF PETERSON AVENUE EXTENDED WEST) (ALSO EXCEPT THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY), IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 13-03-221-006

04003997

6539103

93-44532

. DEPT-01 RECORDING \$27.50
. T#1111 TRAN 0201 06/11/93 11:41:00
. #0314 # *-93-444532
. COOK COUNTY RECORDER

UNOFFICIAL COPY

Property of Cook County Clerk's Office