

UNOFFICIAL COPY

650410 DB

FIRST
COMMERCIAL
MORTGAGE
COMPANY
600 N. LEXINGTON

THE FIRST COMMERCIAL BUILDING, SUITE 631, LITTLE ROCK, ARKANSAS 72201

RELEASE DEED CORPORATION

04043169

KNOW ALL MEN BY THESE PRESENTS

That the FIRST COMMERCIAL MORTGAGE COMPANY, a corporation organized under the laws of the State of ARKANSAS and doing business under and by virtue of the laws of the State of ARKANSAS in consideration of the full payment of all indebtedness mentioned in a certain MORTGAGE dated AUGUST 30, 1987 and recorded in Book _____ Instrument # 820197- at Page _____ in the Recorder's office in and for COOK County, ILLINOIS, said indebtedness originally having been owed by EMANUEL PAPACHRIST AND YADIRA PAPACHRIST to CENTRUST MORTGAGE CORPORATION and secured by a lien on the following property located in COOK County, ILLINOIS

LEGAL DESCRIPTION ATTACHED HERETO MADE A PART HEREOF

DEPT OF RECORDING \$23.50
 12/27/94 TRAN 1646 2/14/94 08:22:00
 28545 ; DW * - 314 - 043169
 COOK COUNTY RECORDER

336 BLOOMFIELD CIR.
BLOOMINGDALE, ILL 60108

04043169

said lien on the property above mentioned is hereby released and discharged in full this 26TH day of OCTOBER, 1994

In Testimony Whereof, said FIRST COMMERCIAL MORTGAGE COMPANY by its VICE President and ASSISTANT Secretary, who are duly authorized by its By-Laws, has hereunto signed its Corporate name and affixed its Corporate seal on this 26TH day of OCTOBER, 1994.

FIRST COMMERCIAL MORTGAGE COMPANY
 (Corporate Seal) By _____ VICE President
 By _____ ASSISTANT Secretary
 LINDA J. CREWNER

23.50
RP

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ACKNOWLEDGMENT

State of ARKANSAS }
County of PULASKI } ss

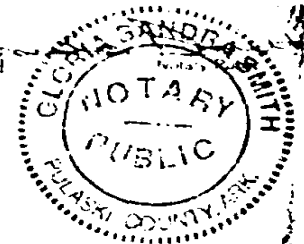
On this 26TH day of OCTOBER 19 94 before me GLORIA SANDRA SMITH a Notary Public,

duly commissioned, qualified and acting, within and for the said County and State, appeared in person the within named JUDY HATHCOCK and LINDA L. KENNER to me personally well known, who stated that they were the VICE PRESIDENT and ASSISTANT SECRETARY of the FIRST COMMERCIAL MORTGAGE COMPANY a corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 26TH day of OCTOBER 19 94.

My commission expires OCTOBER 27, 2003

Gloria Sandra Smith
GLORIA SANDRA SMITH



Filed for Record this _____ day of _____ 19 ____ at _____ o'clock _____ M.
Clerk _____
By _____ D. C. _____

04042109
DEED OF RELEASE

(CORPORATION)
TO

FIRST
COMMERCIAL
MORTGAGE
COMPANY

CERTIFICATE OF RECORD

STATE OF ARKANSAS, }
County of _____ } ss

I, _____ Circuit Clerk and Ex. Office Recorder for the County aforesaid, do hereby certify that the annexed and foregoing instrument of writing was filed for record in my office on the _____ day of _____ A. D. 19 _____ at _____ o'clock _____ M., and the same is now duly recorded with the acknowledgments and certificates thereon, in Record Book _____ Page _____

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Court this _____ day of _____ 19 _____

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UNIT 12-4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HAMPTON FARMS TOWNHOME CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25314266, AS AMENDED, OF SECT 08 25 AND 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

07-25-100-022-1030

Property of Cook County Clerk's Office

04042189