

# UNOFFICIAL COPY

64043336

AND WHEN RECORDED MAIL TO

GE CAPITAL MORTGAGE SERVICES INC  
THREE EXECUTIVE CAMPUS P.O. BOX 5260  
CHERRY HILL NEW JERSEY 08034

DEPT 63 RECORDING 623 96

140006 TRM 277 10 14/96 11 34 09

#972 # 113 # 04 4043336

LN# 00000000/1515721 2701 04 P001 00000000

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDED USE

## Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
GE CAPITAL MORTGAGE SERVICES INC.  
THREE EXECUTIVE CAMPUS  
P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 02 08 94  
executed by ROBERT S STIRZEN CAROL A STIRZEN

ROBERT S STIRZEN

Mortgagor

to  
and recorded as Instrument No. 64043336 in book 152603  
page 11 of Official records in the County Recorder's office of COOK County, Ill. describing land therein as described in said Mortgage referred to herein. Commonly known as address:  
755 ELM STREET  
FLOSSMOOR  
ILL 60422

TOGETHER with the note or notes thereon described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF NORTH CAROLINA

BARCLAYS AMERICAN MORTGAGE CORPORATION

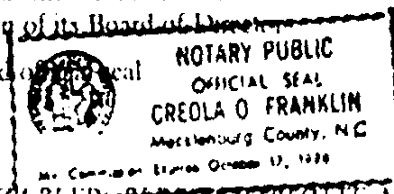
COUNTY OF MECKLENBURG



By Liz Martin  
LIZ MARTIN, VICE PRESIDENT  
Beverly Whitley  
BEVERLY WHITLEY, ASST. SECRETARY

Be It Remembered That On This 13TH DAY OF SEPTEMBER 1996  
before me, the undersigned authority, personally appeared LIZ MARTIN  
who is the VICE PRESIDENT and BEVERLY WHITLEY  
who is the ASST. SECRETARY of BARCLAYS AMERICAN MORTGAGE CORPORATION  
who is personally known to me and I am satisfied both are the persons who signed the within instrument,  
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such  
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made  
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal  
(seal)



Creola O. Franklin  
NOTARY PUBLIC

\* 5012 PARKWAY PLAZA, SUITE 200, CHARLOTTE, NC 28217

Prepared By: DIANE CUDD

THREE EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

04043336

23.50

UNOFFICIAL COPY

9. 11 10 3 10 10 10

AFTER RECORDING RETURN TO:  
BARCLAYSAMERICAN/MORTGAGE CORPORATION  
5032 PARKWAY PLAZA BLVD., BLDG #8  
CHARLOTTE, NC 28217

9768678 / 076176  
94182608

2-8-94

[Space Above This Line For Recording Use]

MORTGAGE

- DEPT-01 RECORDING \$33.00
- T#1111 TRAM 4510 02/25/94 09:54:00
- #0407 # \*-94-182608
- COOK COUNTY RECORDER

94182608

CC-7608/10 MW

THIS MORTGAGE ("Security Instrument") is given on **FEBRUARY 08, 1994**. The mortgagor is **ROBERT S. STIRZEN AND CAROL A. STIRZEN** husband and wife

("Borrower"). This Security Instrument is given to **ADVANCED EQUITY MORTGAGE CORPORATION**

94182608

which is organized and existing under the laws of **ILLINOIS** and whose address is **950 N. MILWAUKEE AVE, GLENVIEW, IL 60025**

**NINETY THREE THOUSAND TWO HUNDRED AND 00/100**

("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ **93200.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **MARCH 01, 1999**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK County, Illinois:**

**LOT 20 IN BLOCK 10 IN FIRST ADDITION TO FLOSSMOOR HILLS, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

which has the address of **755 ELM STREET** **FLOSSMOOR** [Street, City].  
[Illinois] **60422** ("Property Address");  
[Zip Code]

33 (2)

ILLINOIS - Single Family - **Fannie Mae/Freddie Mac** UNIFORM INSTRUMENT

Page 1 of 6

Form 3014 9/90  
Amended 5/91

68(IL) (8105)

VMP MORTGAGE FORMS - (313)293 8100 - (800)521-7291

Initials

CS

04043336