



BOX 333 - 111

UNOFFICIAL COPY

COOK COUNTY RECORDS

Prepared By + Map to

MAY 18 PM 2:07

93373940

WESAV MORTGAGE CORPORATION  
DOCUMENT CONTROL, PO BOX 60610  
PHOENIX, AZ 85082-0610

Loan #: 6531800  
Process #:

93373940

29-ER

[Space Above This Line For Recording Date]

MORTGAGE

THIS MORTGAGE ("Security instrument") is given on

May 10, 19 93

The mortgagor is GEORGE D. MYERS, AN UNMARRIED MAN, and DAVID N. MYERS, AN UNMARRIED MAN

("Borrower").

This Security Instrument is given to BRIW FINANCIAL SERV. INC. dba WISCONSIN FINANCIAL

whose address is

2045 SOUTH ARLINGTON HEIGHTS RD, ARLINGTON HEIGHTS, IL 60005

("Lender").

Borrower owes Lender the principal sum of Seventy Six Thousand Five Hundred and No/100

Dollars (U.S. \$ 76,500.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on June 1, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:



1449  
UNIT 1449-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1449 WEST LEXINGTON CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88100057, IN THE WEST 1/2 AND THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO: RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN. PIN: 17-17-304-062-1004

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74-25-553 FI 655-52-14 293