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ASSIGNMENT OF MORTGAGE

COOK ! GUNTY RECORDER

Know all Men by these Presents, that EXPRESS AMERICA MORTGAGE ,a corporation organized and 9060 F VIA LINDA STREET * referred to as ASSIGNOR, for and in existing under the laws of the State of consideration of the sum of ONE DOLLAR, and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by * 9060 L. VIA LIPTO A STREET GE CAPITAL MOVA GAGE STRVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JEESFY 08034 horemafter referred to as ASSIGNEE. at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted bargained sold, assigned transferred and set over, and by these presents does grant, bargain, ransfer and set over unto the said ASSIGNEE and its successors and assigns all that certain 115.77.93 5-10 43 INDENTURE OF MORTGAGE bearing date of made and executed by DAVIDD MYERS nereinalter referred to as MORTGAGOR, wo and ASSIGNOR, to secure the sum of \$**** 76,500.00 covering premises situate 1449 W LEXINGTON ST > 606070000 11 COOKCHICAGO # 19-14-364-062 noc it RECORDER OF DEFDS and recorded in the Office of of COOK _ of Mor gages, PAGE_ in BOOK_ County . H. 5 18 43

Received Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby in ended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, thio, intends, property, claim and demand in and to the same

To have and to hold the same unto the said ASSICNED and its successors and assigns, to its proper use, benefit and behoof forever, subject nevertheless to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs executor, administrators, successors and assigns of said MORTGAGOR therein

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed . 19 94 and these presents to be duly executed by its proper offices this date of |JANUARY| $\mathbb R$

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS THREE EXECUTIVE CAMPUS PO BOX 5260 CHERRY HILL, NEW JERSEY 08034

STATE OF AFIZONA :)) ss

COUNTY OF MARICOPA

EXPRESS AMERICA MORTCAGE

ress America Mortgage Corporation STATE OF ARIZONA INCORPORATED 1993 1.187 187 19 93 day of

Be It Remembered That On This 4771 ANGIE

before me, the undersigned authority personally appeared who is the $\begin{tabular}{ll} VICE PRESIDENT & and & JAM \\ who is the & VICE PRESIDENT & of & EVI$ and JAMES DAVIS of EXPRESS AMERICA MORIGAGE

who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (sihe acknowledged that (sihe signed sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors

RECORD AND RETURN TO. GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260

CHERRY HILL, NEW JERSEY 08034

1-47A I PENDERU

60165A 3-33)

11 893 + MARK FORMY 18 PM 2:07 3 7 WESAV MORIGAGE CORPORATION DOCUMENT CONTROL, PO BOX 60610 Loan #: 6531800 PHOENIX, AZ 85082-0610 Process #: 93373940 -25-553 24 ER

MORTGAGE

THIS MORTGAGE ("Security instrument") is given on

May 10 93 . 19

CECRES O. MYERS, AN UNMARRIED MAN, and DAVID N. MYERS, AN UNMARRIED MAN The mortgagor is

("Borrower").

PRINA FINANCIAL SERV. INC. dba WISCONSIN FINANCIAL This Security Instrument is given to

whose address is

2045 SOUTH ARLINGTON HEIGHTS RD, APLINGTON HEIGHTS, IL 60005

("Lender").

Borrower owes Lender the principal sum of

Seventy Six Thousand Five Hundred and No/100

). This (eb) is evidenced by Borrower's note dated the same date as 76,500.00 Dollars (U.S. \$ this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on . This Security Instrument secures to I ender: (a) the repayment of the debt evidenced by June 1, 2023 the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this ourpose, Borrower does hereby mortgage, County, grant and convey to Lender the following described property located in lliinois:

> UNIT 1149-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST DOTHE COMMON ELEMENTS IN 1449 WEST LEXINGTON CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88100057, IN THE WEST 1/2 AND THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, PANCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLI-NOIS. ALSO: RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROP-ERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENUED AND THE RIGHTS AND EASEMENTS SET FORTH IN SALD DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN. PIN: 17-17-304-062-1004