CHICAGO TITLE

2002

JNOFFICIAL

Doc#: 0404442061 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 02/13/2004 09:12 AM Pg: 1 of 3

Mail To:

*31)*50

Prepared By:

LIMITED POWER OF ATTORNEY

J. GHAY & AM SIS KNOWN ALL MEN BY THESE PRESENTS that has/have made, constituted, and appointed and BY THESE PRESENTS do make, constitute and appoint Soria true and lawful ATTORNEY for me/us and in mine/our name(s), place, and stead to transact all business, and make execute, acknowledge, and deliver all misc. documents, notes, trust deeds, mortgages, assignment of rents, waivers of homestead rights, affidavits, bills of sale, and other instruments and to endorse and negotiate checks and bills of sale, and other instruments and to endorse and negotiate checks and bills of exchange requisite or proper to effectuate the refinance purchase or sale of the premises described below as follows:

SEE ATTACHED FOR LEGAL DESCRIPTION

ALL BEING SITUATED IN

P.I.N.: Known as

COUNTY, ILLINOIS.

BOX 333-M

Witness

12/24/2003 12:37 FAX 7084 99 10 FF HCAG TATLE COPY

all as effectually in all respect as we could do personally, giving and granting unto said ATTORNEYS full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in about the premises, as fully, to all intents and purposes, as we might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that said ATTORNEY shall lawfully do or cause to be done by virtue thereof.

Dated thisday of	
. (SEAL)	(SEAL)
STATE OF ILLINOIS	
County of Kine }ss	
I. the undersine Ponda Legistal	otary Public in and for the said County
whose name is subscribed as principa appeared before me and the addition	ly known to me to be the same person it to the foregoing power of attorney, mal witness this day in person, and
free and voluments are he about	ed and delivered the said instrument as
signature(s) of the agent(c)	the portion of the correctness of the
GIVEN under my hand and notarial seal 20 .	this 13 day of January A.D.,
$\bigcap_{i=1}^{n} A_i \neq A_i$	
Notary Public	4hx
Oct 2, 2016	OFFICIAL SEAL
My commission expires	NOTARY PURICE STATE OF ILLINOIS
STATE OF ILLINOIS	CONTROL OF THE STATE OCT. 02, 2006
County of Kane)ss	RIGHAY
The undersigned witness certifies that	
the foregoing power of the same person who	se name is subscribed as principal to
acknowledges signing and delivering the	e instrument as the free and voluntary
nim of here to be of sound mind and me	e instrument as the free and voluntary purposes therein set forth. I believe mory.

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008192241 HL

STREET ADDRESS: 11136 INDIAN WOODS DRIVE

COUNTY: COOK CITY: INDIAN HEAD PARK

TAX NUMBER: 18-29-101-025-1025

LEGAL DESCRIPTION:

UNIT NUMBER 25D IN INDIAN WOODS TOWNHOMES CONDOMINIUM AS DELINEATED ON A SURVEY

OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH,

RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS

I. ARAY.

3 TIME

CONTINUE

OFFICE

OF EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 92122984 AND AS AMENDED FROM TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN

THE COMMON ELEMENTS."

LEGALD

02/09/04

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